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ESSAY

Time : 3 Hours]

[Full Marks : 300

Section—I

खण्ड—I

Write an essay on any **one** of the following topics in about 700 to 800 words : 100
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1. ☐ Science and technology are helpful in understanding the mysteries of the universe
विज्ञान और प्रौद्योगिकी ब्रह्मांड के रहस्यों को जानने में सहायक हैं
2. ☒ Improving the agricultural system can support the rural economy of the nation
कृषि व्यवस्था में सुधार कर देश के ग्रामीण अर्थतंत्र को सशक्त बना सकते हैं
3. ☐ Black money economy is the main cause of crime and corruption
काले धन की अर्थव्यवस्था अपराध और भ्रष्टाचार का प्रमुख कारण है
4. ☐ The modern communication revolution has revolutionized human awareness of means of communication and technology
आधुनिक संचार क्रांति ने मानव के संचार के साधनों और टेक्नोलॉजी के प्रति जागरूकता में क्रांतिकारी रूप से वृद्धि की है

"Farmers are magician who
turn mud into fertile land."

During the devastating
situation of pandemic (COVID), whole the
economy of the world bore the burnt of
COVID disaster. Economic sector and

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its related activities got shrunked. Indian economy was also faced the pain of pandemic, but the only sector which balanced the equilibrium was the agriculture. Rural economy is fundamentally based on the agriculture and the allied sector. It has enormous implication on the social, political, economical, ethical perspective. It is also crucial to accept the need of advancement and support the rural economy of the nation, since more than half of population livelihood is dependent upon agriculture. Therefore, through the experience of COVID and the necessity of economical flourishing, there is pursuit of support through all possible mechanism to modernise

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and improve the rural economy.

Mahatma Gandhi emphasised on the thought that the 'Soul of nation' is residing in the village. If we go back to colonial era, rural economy suffered the issues of feudalism which create depeasantisation and under the course of debt trap, conceded the rural economy. Although, early congress was not emphatically against the feudal character. But, later on congress through faizpur meeting instigated the issues of farmer and rural economical condition vociferously. After, Gandhi's movement farmer and rural issues came throughout the nation. From here, the improvement and support requisite in Indian rural economy has been initiated. All India Kisan Sabha, under Swami Sahyanand played a

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Significant role in this regard.

After,

India got feed, through the five years
plan, agricultural economy was kept
on front and determined Success has
been received. But, the condition of
rural economy was not flourished.
History started a new chapter that
is 'Green Revolution' under S. Swami-
natham, considered as father of Green
Revolution. More than two and half times
production of food crop (wheat and rice)
was mesmerised the economy. The
improvement has been visualised
during that era on the rural economy.

Government has initiated
to incentivise the economy through
providing Subsidies, welfare policies,
concept of Minimum Selling Price,
incentives and other facilities to

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flourish the rural economy.

In the recent time, local as well as central government is greatly involved in the mechanisation of rural economy beyond the traditional methods. Seeds are having hybrid and genetically modified are provided at subsidised rate. The canal project, KUSUM plan, dam projects, irrigation facilities are inductive toward improvement of rural economy. 'Multipurpose projects' is was termed as 'temple for rural economy' by the architect of the India: Jawahar Lal Nehru.

NEED TO IMPROVE AGRICULTURE SYSTEM

The beauty of India and values, essence and compassion of Indian culture is binding with the villages: the rural India. By preserving the

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cultural magnanimity and veneration
of nation, civilisation in the agriculture
is prompt step to strengthen the
economically values.

It is noteworthy that
more than 85% of farmers are resided
with the condition of pursuing less than
1 to 2 hectares of land i.e., small and
marginalised. In this regard to diminish
the ICOR and increase the productivity,
technical as well as financial and
institutional improvement is crucial.

On the realm of food
security amid global repercussions, to
intensify the rural economy is
mandatory. It's not about concerned
to economical value, much greater for
the humanity.

"Greatness of ~~human~~ is not
being human being, but HUMANE."

— Gandhiji

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RELATION BETWEEN AGRICULTURE AND RURAL ECONOMY :

Agriculture is backbone of economy due to dependence of large population on it. However, it contributed to only around 20% to the Indian GDP. But, through the more support and improvement it can achieve a great high: Food production industries are incentivised, Organic farming through PM Krishi Paramparagat Yojana are crucial steps.

Advancement in agro based economy has social, political and ethical values as well. Although, the per capita income would be enhanced, if rural economy take a boom. Hence, expenditure and other living standards like education, fooding culture, clothing, health will be increased. Productive human Capital drag the indian economy

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to a great high. However, India's demographic dividend is in its favour.

politicisation of rural
System based on agriculture is another
methodology impacted the region. Recent
incident of farm bill agitation is
a Spicemen of such things. Overall,

'The agriculture sector has huge potential, it can be achieved through technical, financial and institutional support and improvement.'

NABARD, SIDBI and MUDRA YOJANA are working to finance in this regard.

It is also noteworthy that the lacuna in terms of ethical divide, political mobilisation, rural local debt etc. are hinderance prevailed over there.

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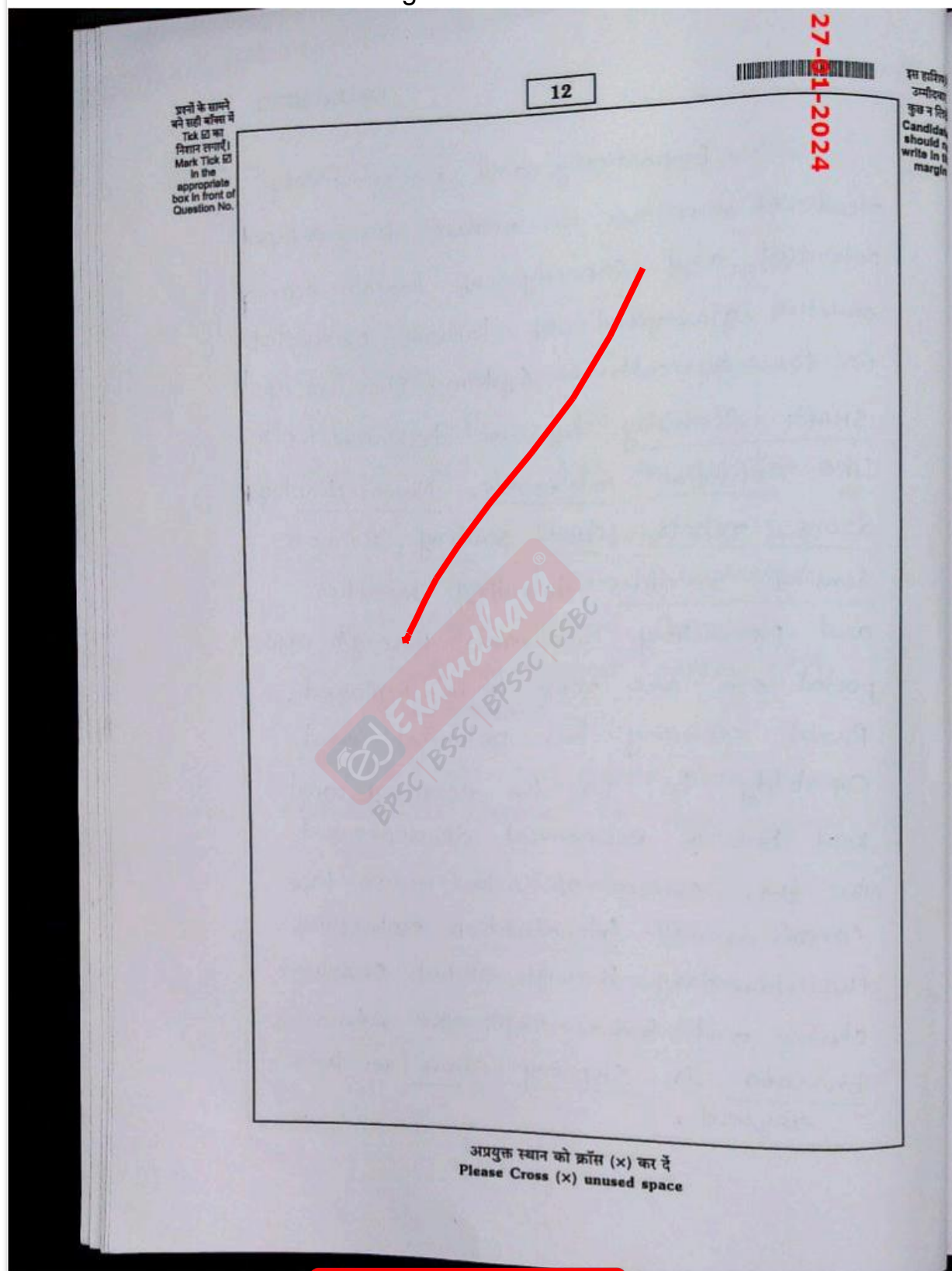


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Emphatically and indictatively,
need of hour is to realise the untapped
potential and capacity of Indian economy
on the graveyard of lacuna prevailed
in the agriculture system. The use of
SMART farming by the technical tools
like Artificial intelligence, Nanotechnology,
drone, robots, cloud seeding, Remote
Sensing Satellites, forecasting weather
and providing awareness through apps,
portal etc. are more to be explored.
Rural economy has potential and
capability to hike the economy and
kept balance economical development
in the course of recuperation like
COVID as well. Globalisation enhanced
the boundary through global supply
chain and India's steps like Atmanir-
bharata is Stepping Stone in this
regard.

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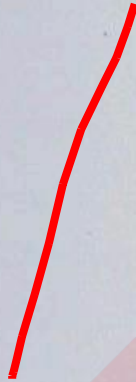
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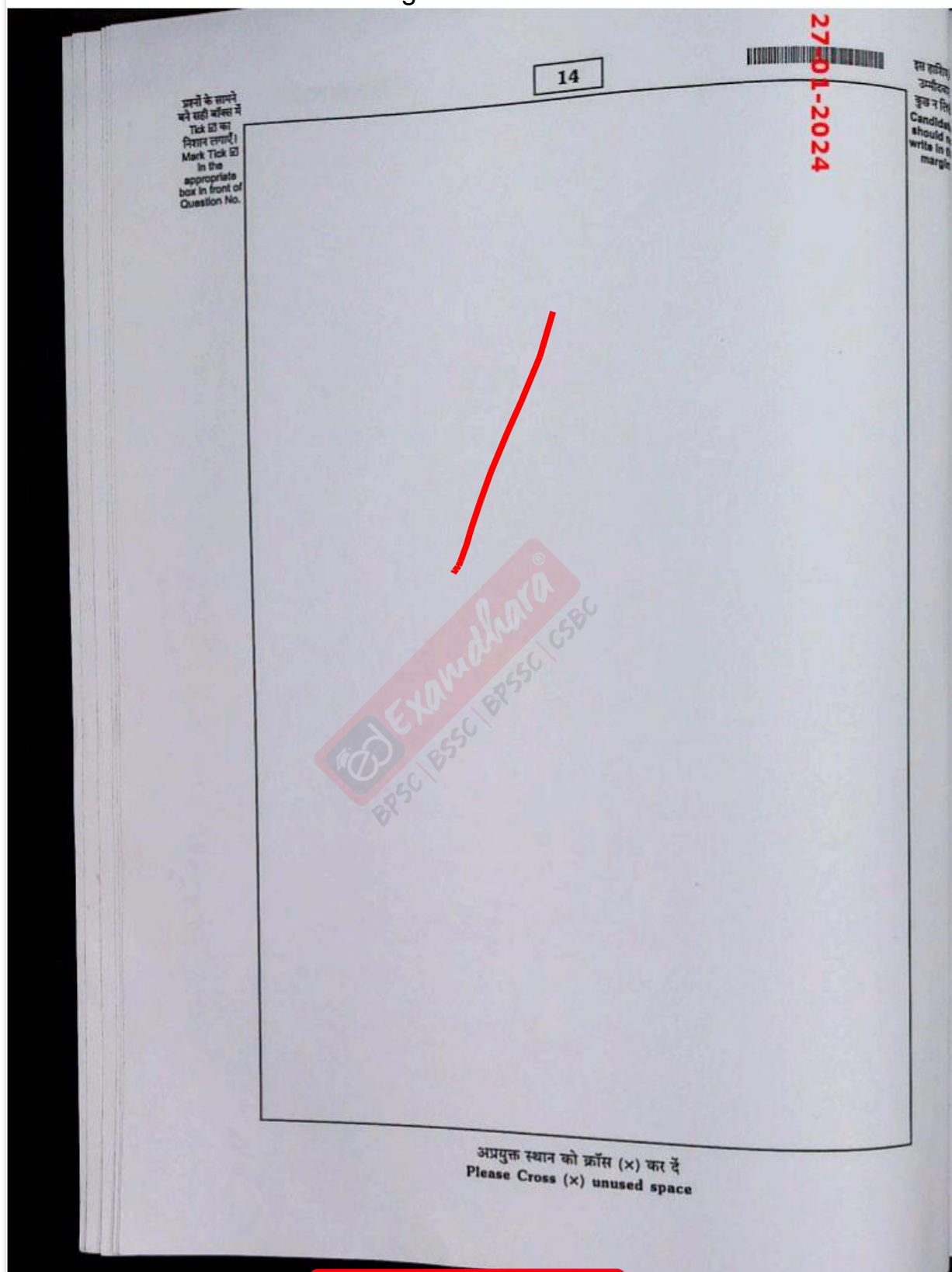
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Parul Kumari, Rank 580 (69th BPSC) Essay



Parul Kumari, Rank 580 (69th BPSC) Essay

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Parul Kumari, Rank 580 (69th BPSC) Essay

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Section—II

खण्ड—II

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Write an essay on any **one** of the following topics in about 700 to 800 words : 100
निम्नलिखित विषयों में से किसी एक पर लगभग 700 से 800 शब्दों में एक निबंध लिखिए :

5. ☒ Current status of women empowerment : In perspective of political empowerment
महिला सशक्तिकरण की वर्तमान स्थिति : राजनैतिक सशक्तिकरण के परिप्रेक्ष्य में
6. ☐ Need and importance of Yoga for spiritual progress and physical and mental development
आध्यात्मिक उन्नति तथा शारीरिक एवं मानसिक विकास के लिए योग की आवश्यकता और महत्त्व
7. ☐ Advantages and disadvantages of the New Education Policy, 2023
नई शिक्षा नीति, 2023 के फायदे और नुकसान
8. ☐ Impact of climate change on Indian agriculture and prevention measures
भारतीय कृषि पर जलवायु परिवर्तन का प्रभाव तथा बचाव के उपाय

'WOMEN ARE UNTAPPED RESERVOIR
OF POTENTIAL.'

In the contemporary era, the world is facing repurcussions of hatred, challenges, war, blame game. The Russia-Ukraine war, Middle east conflict, neocolonialism policy and many uncovered. These situations are politically

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NA Q8

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managed and going on through conflicts and dialogues. Imaginary role of Sympathy, empathy, Compassion, humanity are lacking here and there, that's why it is not completely resolved. Women in politics has potential to drag the ethical values without sacrificing national interest to control these conflicts. Grandhiji said that women are embodiment of peace and sacrifice. Here, the empowerment of women especially in politics is prerequisite for establishment of peace and new world order.

Historically, women in India during vedic era was empowered to participate in the Sabha^{and} Samiti. Various prominent scholars like Gargi, Apala, Maitrey etc. were present.

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However, during medieval era,
their (women) condition were
deteriorate. They were not empowered
to present in public domain and
faced strict rules of purda system,
sati system etc. In the social,
economic, political - any perspective,
they lacked.

When we considered the
situations of modern era, some
improvement like removal of
sati, widow remarriage, restriction
of child marriage etc. were came
into influence. But, the requisite
change is not visualised and experien-
ced which bring egalitarian society.

Scenario has been improving
in the field of social engineering,
Sudha Murthy is a prominent figure
who nurtured herself toward social

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upliftment in public domain. Another personality Hellen Keller who is empowered poet by defeating the challenges of not hearing & blindness. In the area of Science and technology, Kalpna Chawla and Sunita Williams are some prominent personalities. Now, if we delve the political field in context of India, as a iron lady: Indira Gandhi was significant representing women empowerment in politics. Ella Bhatta is social worker who extremely uplifted sound for the empowerment of women and marginalised section.

From the above example, it is some great women who ^{was} empowered. In the field of Science, technology, economy etc, their role is improving

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but in the field of politics, the representation of women is still not adequately represented.

After 24 years of independence, decentralised politics in the form of local panchayati system and municipalities was brought and under which at least one-third of reservation was provided to the women in local politics. The ~~ghost~~ reality in the ~~form~~ of patriarchy was visible. However, through grassroot democracy, there are many women who transform the panchayats in terms of sanitation, water availability, cleanness, lightening, delivery of ~~services~~. The untapped potential of leadership revealed and cleared through empowering women at local levels.

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Current status of women empowerment: in politics

The parliament which is temple of people's will has very less representation of women, not because they are not elected rather they are not provided adequate opportunity to participate. Hence only 15% around participation of women in the lok sabha house and around 13% in the Rajya Sabha. In the federal structure, State government has worse i.e., less than 10% women's participation. However in Bihar, at local level 50% reservation on rotational basis is provided to women but in real sense they are just by name occupied the post, all functions are performed by their male partner. In the era of 21st

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century, women must adhered the potential which they have. As B.R. Ambedkar said,

"The ~~progress~~ of society is measured by the empowerment of women."

RECENT RESERVATION TOWARD POLITICAL RESERVATION TO WOMEN

Recently, government came with 33% reservation to women in the lok sabha and Rajya state legislature through constitutional amendment act of 106th. However, implication would be made after delimitation in the year 2029.

In ~~the~~ global perspective, empowerment of women in the countries like Germany, Switzerland, France,

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Nigeria (under developed country) is significantly inspiring. Politics is the crucial part of empowerment which brought nearness to equality on ground level through improving other sectors.

'Plato' the greek scholar, was not ⁱⁿ ~~in~~ favoured of participation of women in politics because she has to take care of family. But, he was also not against regarding their role in politics. The philosophy of women participation in politics is significantly crucial to establish a equitable, just and egalitarian society. Historically, where women has devoted toward politics (Rani Lakshmi Bai), the pride of nation ~~flourished~~.

'without the empowerment of women in every field either socio-economic, political, national and international level, no

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इस हानि में
उम्मीदवार
कुछ न लिखें
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Country or world will developed in
true sense.

✓ 56 Q5

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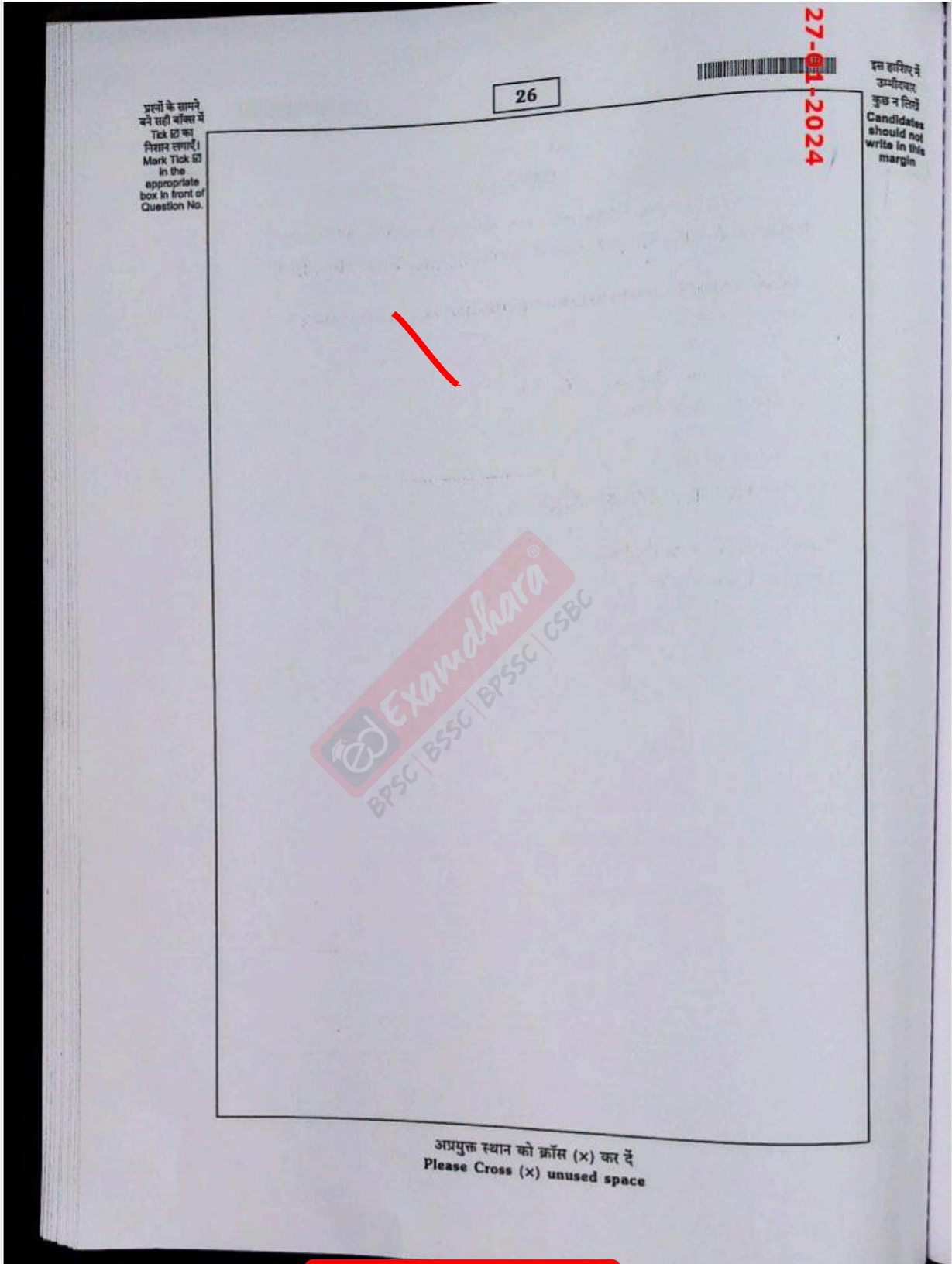
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NA Q9

NA Q10

NA Q11

51

27

Section—III

खण्ड—III

Write an essay on any one of the following topics in about 700 to 800 words : 100
निम्नलिखित विषयों में से किसी एक पर लगभग 700 से 800 शब्दों में एक निबंध लिखिए :

9. ☐ Bin samaj ke boli ho sakela ka, bin boli (Bhasha) samaj ho sakela ka!
बिन समाज के बोली हो सकेला का, बिन बोली (भाषा) समाज हो सकेला का!
10. ☐ Dhobiyak kukur nen ghar ke ne ghat ke
धोबियक कुकुर ने घर के ने घाट के
11. ☒ Agu nath nai pachhu pagaha, bina chhan ke kude gadha
आगु नाथ नै पाछू पगहा, बिना छान के कूदे गधा
12. ☐ Aner dhuner ke Ram rakhavar
अनेर धुनेर के राम रखवार

'Agu nath nai pachhu pagaha,
bina chhan ke kude gadha' is a local
proverb used to mention that when
there is no body to direct the principalled
action i.e., ethics, morales, values, essence
any kind of existence became autocratic.
It is used particularly to counter
human who do actions without consider-
ing its ill-will or impact on others.
No boundary and no one is restricting

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इस दस्तावे में
उपरोक्त
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him.

'The difference between human
and animal is ethics. Human
pursue whereas animal don't.'

When a child is

born in a family, very first gradually
he is learnt the morale and ethics by
her/his mother. Teaching and learning
of good human being with values
and how to be responsible is
initiated there only. Responsibility of
toward human being by the act
of humane, family - how to be
responsible for them, toward
nation i.e., how to be a good
citizen. Responsibility to bring
peace and tranquility in the
society. These codes are embodied

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इस हारिंग में
उम्मीदवार
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during nurturing phase of a child. Here, if he do any wrong or misbehave: he has their family to taught him a life-lessons. But, ~~no~~ on the other hand, if there is no one to restrict or taught any person what is good or bad. He may do according to their will.

The experience of life is great teacher who enshrined wisdom within us, but what if unable to grasp the significance of those lessons. At that time, actions delved toward negativity and said 'Agu nath nai pachhu pagaha, bina chham ke kude gadha'.

In the journey of life, while child grows up, visited to school. learned social ethics, behaviours toward other, grasp education, understand

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human culture. Teacher or mentors are guiding them what is wrong and what is good. Thomas Edison due to his low marks resigned from the school. Her mother didn't let him to know that he was due to his marks out of school. So she told her due to his (Thomas Edison) intelligence, school is unable to teach him. Later on, she herself educate her and the great personality in the form of THOMAS EDISON is presented. Her mother became a mentor for him. These have discipline, values and ethics — became great.

On the other side, if any child don't follow or values the lessons or principle taught him, he may become dilemmatic. His act became autocratic.

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इस हार्डिय में
उम्मीदवार
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The knowledge, discipline, ethics, morale which is enshrined within the person remain always within him. His act become responsible, devoted toward humanity and intuition of global peace. The love and sacrifice at equilibrium. Therefore, it is crucial to maintain a ethical perspective.

Hitler was a autocratic ruler,
He act with his determined thoughts,
But, it lacked the principled values
which ultimately vanished their empire.
Various institutions became autocratic.

However, the above given proverb is in local perspective but has great essence. In the area of villages there are many unemployed person who didn't work, just diverted in the criminal activities like looting,

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उत्तर लिखने में
समय न लिखें
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theft and other illegal ~~me~~ works.
Due to lack of connectivity and
proper administration, they escaped
and did some wrongdoings. For them,
the elders quoted that 'Agu Nath nai
pachhu pagaha, bina chham ke kude
gadha'.

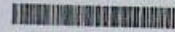
'The greatness of human
came with being humane.'

Rather becoming irresponsible, immoral
and autocratic, every one need to
binding through a responsible and
ethical values. From universe, it can
be learnt. The galaxy, sun, earth
and each celestial body is
following the laws of universe.
Nature has its own principle,
grow, adapt, change accordingly.

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Human are best creature of nature. Therefore, the essence of humanity and responsibility must be enshrined within us. Mentoring or guiding can be done by any institution like family, society, schools, or, it can be thoughts which inspired someone, experience gained in the journey of life and as well as experiment (done by Gandhiji with truth).

These proverbs are life lessons for us which spread the beauty of culture and lessons of life in upcoming time. UN is regulatory body in the convening global peace as guide to restrict demonstration of institution like NATO and other wars - in global perspective.

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इस हानिपर मैं
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SPACE FOR ROUGH WORK / रफ़ कार्य के लिए स्थान



1000er → untapped - bipoten.
 Historian → large capital
 Medieval → ↓
 Modern → imp. ment
 ← social
 ← eco
 ← politics

plato
Aristotle

Kalpana Scien.
 Sun. → social engi → sudha
 - Indira G.
 - Eco: Nirmala
 Politics → per

SPACE FOR ROUGH WORK / रफ़ कार्य के लिए स्थान

Smart Farmer - Magician.
mud → ka -
↓

✗ Intro:- Agri → eco - village -
social
↓
Soul → Rural
COVID → Agri = R - ec -
↓

Rural eco. → poplⁿ → social, eco, poli
geo, ethical
Impact

Kalam → Biha -
Gandhi → Integrate rural eco lazi + m.
to natl

1936: JLN

Indus Plan → FRP
Growth → GR < I

→
boost → Reproduction
↳ 1991 → Indus

↓
Focus Food sec.

FPIs
eco. ✓ Tech ← Bioem.
MSP - NT
PI D/R.

Agri has great potential,
with ten a. + creati.
emer - - - -

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