

SrNo	1) Q1 (100.00)	2) Q2 (100.00)	3) Q3 (100.00)	4) Q4 (100.00)	5) Q5 (100.00)	6) Q6 (100.00)	7) Q7 (100.00)	8) Q8 (100.00)	9) Q9 (100.00)
1	0.00	60.00	0.00	0.00	0.00	53.00	0.00	0.00	53.00

10) Q10 (100.00)	11) Q11 (100.00)	12) Q12 (100.00)
0.00	0.00	0.00



EXAM.—03/FH/CC/M-2023-38	
परीक्षार्थी के लिए आवश्यक अनुदेश इन्हें सावधानी से पढ़ें और इनका अनुपालन करें, अन्यथा दंड के भागी होंगे।	
1. इस उत्तर पुस्तिका में (40) प्रश्नलिखित पूछे हैं। इनका सम्मानन करें। यदि/कभी होने पर उत्तर पुस्तिका बदलना लें। 2. प्रवेश पर से विज्ञान का, केवल इस आवरण पृष्ठ पर विहित स्थान पर अपना नाम एवं अनुक्रमिक (Enrollment Number) अंग्रेजी में लिखें। 3. अनुक्रमिक के साथी 'अंक' अलग-अलग बाँसा दें। 'शब्दों' में प्रत्येक अंक ठीक उसके नीचे, लम्बे बाँसा में, ☐ अक्षरों में लिखें। 4. उत्तर पुस्तिका के अन्दर किसी पृष्ठ पर प्रश्नोत्तर के अलावा अपना नाम, अनुक्रमिक, अन्य कोई (धार्मिक) शब्द या पञ्चम चिह्न एवं परीक्षक को प्रत्यक्ष/अप्रत्यक्ष रूप से कोई भी प्रार्थना/धमकी भी नहीं लिखें, अन्यथा उत्तर पुस्तिका रद्द कर दी जावेगी। 5. प्रश्नों के उत्तर ठीक उसके नीचे दिये गये निर्धारित स्थान पर ही लिखें। निर्धारित स्थान के अलावा किसी अन्य स्थान पर लिखे गये उत्तर का सम्मानन नहीं किया जाएगा। परीक्षार्थी जिस प्रश्नोत्तर को लिखना चाहते हैं, उसके सामने दिये बॉक्स के अंदर Tick (✓) का चिह्न लगायें। उदाहरण—1.(a) ☐ or 1.(b) ☐ 6. यदि आप किसी प्रश्नोत्तर को रद्द करना चाहें, तो उत्तर-पत्रा प्रतीक (X) कर काट दें और उस पर 'रद्द' लिखें। 7. उपस्थिति पत्र पर प्रत्येक परीक्षा के लिए बही हस्ताक्षर करें, जो उपस्थिति पत्र पर आने वाले पूर्व में किया है। अन्यथा, उत्तर पुस्तिका रद्द कर दी जावेगी। 8. प्रश्नों के उत्तर एक ही स्थायी से लिखें। यदि स्थायी बदलती ही पड़े, तो इस आवरण का परीक्षक (Invigilator) से आवरण पृष्ठ पर निम्न स्थान पर ☐ अधिग्रहण अवसर हो करे। 9. उपस्थिति सूची में अपने नाम के समक्ष उत्तर पुस्तिका की संख्या अवश्य लिखें और हस्ताक्षर करें, अन्यथा उत्तर पुस्तिका रद्द कर दी जावेगी। 10. परीक्षा कक्ष में यदि कोई पुस्तक/उत्तर सामग्री अपने बगल में होनी या नकल करते/करती बात-चीत करते/दुर्व्यवहार करते पाये जाने की स्थिति में इस परीक्षा सहित आगामी दोन वर्षों के लिए तथा परीक्षा से संबंधित भ्रामक एवं छद्मपत्रावेदन अस्वीकार करने की स्थिति में दोन वर्षों के लिए अयोग्य की परीक्षाओं से वंचित किया जाएगा। साथ ही बिहार परीक्षा संचालन अधिनियम, 1985 के धारा 10 के अधीन भी दंडित किये जायेंगे। 11. कोई अतिरिक्त उत्तर पुस्तिका नहीं दी जावेगी। 12. उत्तर पुस्तिका सौंपने के उपरान्त ही परीक्षा कक्ष से बाहर निकलें। 13. केन्द्रपरीक्षक के निर्देशों का पालन करना अनिवार्य है।	
विषय : निबंध SUB : ESSAY उत्तर का माध्यम : हिन्दी अंग्रेजी उर्दू Answer Medium : Hindi English Urdu Subject Barcode :  तिथि / Date : 18/5/23 प्रश्न संख्या / Q. No. प्राप्ति / Marks Obtained (परिष्कार करें) कुल (अंकों में) TOTAL (in figures) कुल (शब्दों में) TOTAL (in words) परीक्षक EXAMINER प्रधान परीक्षक HEAD EXAMINER विषय : निबंध SUB : ESSAY EXAM.—03/FH/CC/M-2023-38 23823534 Only for Office use	इस स्थिति में समीक्षक को न लिखें Candidate should not write in this margin [Full Marks : 300] topics in about 700 to 100 1. 800 शब्दों में एक निबंध people to throw seeds. कर बीज फेंकने का इंतजार नहीं also a form of moral and और सामाजिक क्रिया का भी ed better than inaction. से अवश्य ही उत्तम है। truths. उद्घाटित करती है।

Examdhara®
प्रश्न पत्र पर न लिखें
DO NOT WRITE ON THIS PAGE

प्रश्नों के सामने
दिए गए बॉक्स
में Tick (✓) का
चिह्न लगाएँ।
Mark Tick (✓) in
the appropriate
box in front of
Question No.

3



इस स्थिति में
उम्मीदवार
गुप्त न होंगे।
Candidate
should not
write in this
margin

ESSAY

Time : 3 Hours]

[Full Marks : 300

Section—I

खण्ड—I

Write an essay on any **one** of the following topics in about 700 to 800 words :

100

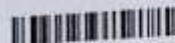
निम्नलिखित विषयों में से किसी एक पर लगभग 700 से 800 शब्दों में एक निबंध लिखिए :

1. ☐ Forest creates its own trees. It does not wait for the people to throw seeds.
जंगल अपने पेड़ स्वयं तैयार करता है। यह लोगों के जंगल में आकर बीज फेंकने का इंतजार नहीं करता है।
2. ☒ Literature is not only a source of knowledge, but also a form of moral and social activity.
साहित्य ज्ञान का केवल एक स्रोत ही नहीं है, साथ ही यह नैतिक और सामाजिक क्रिया का भी एक रूप है।
3. ☐ Perform your obligatory duty because action is indeed better than inaction.
अपने अनिवार्य कर्तव्य का पालन करें क्योंकि कर्म, निष्क्रियता से अवश्य ही उत्तम है।
4. ☐ Good art should illuminate our experience or reveal truths.
उत्कृष्ट कला हमारे अनुभव को प्रकाशित करती है या सत्य को उद्घाटित करती है।

अव्यक्त स्थान को क्रॉस (x) कर दें।
Please Cross (x) unused space

प्रश्नों के सामने
दिए गये सही बॉक्स
में Tick (✓) का
निशान लगाइये।
Mark Tick (✓) in
the appropriate
box in front of
Question No.

4



इस हार्डिकॉपी में
कृपया न लिखें।
Candidates
should not
write in this
margin

The way society treats its literature is not only sign of its evolution of maturity ^{of society} also a mark of its future. Any civilization progress can be measured by degree of development of its literature. Literature is ornamentation of any language. It shapes the language evolution and enrichment. Literature is basically reservoir of the knowledge of the existing society but also the marker of social intellectual development.

Historically Literatures across the languages, regions and human societies have seen various phase of evolution.

In India, early phase of literature can be traced to Sangam Literature, then to Sanskrit literature, Pali literature, Turkish literature, Khadiboli literature to Hindi and Urdu literatures.

अप्रयुक्त स्थान को क्रॉस (x) कर दें।
Please Cross (x) unused space

प्रश्नों के सामने
सही सही संकेत
में Tick (✓) को
प्रयोग करें।
Mark Tick (✓) in
the appropriate
box in front of
Question No.

5



इस हस्तिले में
उपयोगकर्ता
मुद्रा न लिखें
Candidate
should not
write in this
margin

In same era of development of literature regional literature also evolved. In historiography literature is always a solid source of study of society, economy, polity, environment, religion of the past of any region. It is because literature is source of knowledge.

Literature : Source of knowledge

Sangam literature of 3rd century BCE to 3rd century AD is remarkable source of study of social, political, cultural & economical aspect of Chola, Pandya and Chera of Tamil Nadu.

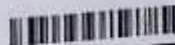
for example Thirukkural by Thiruvalluvar emphasized on the philosophical aspect of Tamil society.

Shilpadikaram by Ellango Adigal is brilliant collection of love story and use of soft power by Chera against

अप्रयुक्त स्थान को क्रॉस (x) कर दें।
Please Cross (x) unused space

प्रश्नों के सामने
दिए गये बॉक्स
में Tick (✓) का
चिह्न लगाएँ।
Mark Tick (✓) in
the appropriate
box in front of
Question No.

6



इस हार्डिकॉप
पुस्तक में लिखें।
Candidates
should not
write in this
margin.

Pandya. Where Scholok Adigal showin
Pandya ruler in negative character to
influence the mind of people of Chera
Kingdom against Pandya ruler.

Similarly other Sangam text also
Reservoir of knowledge regarding the Societal
structure, economy & political structure of
South India.

Vedic literature shaped the destiny of
entire subcontinent. Today's society, culture,
traditions are influenced by Vedic literature.

Vedas, Aranyakas, Upanishads, Brahmanas,
Puranas, Ramayan & Mahabharata are jewels
of literature of India. They are symbol
of intellectual development, cultural evolution
and creativity of our past society.

Literature's role in evolution of society
or vice-versa is fascinating to observe.

अप्रयुक्त स्थान को क्रॉस (x) कर दें।
Please Cross (x) unused space

प्रश्नों के सामने
को सही बॉक्स
में Tick (✓) का
चिह्न लगाएँ।
Mark Tick (✓) in
the appropriate
box in front of
Question No.

7



इस हार्किंग में
उम्मीदवार
कुछ न लिखें
Candidate
should not
write in this
margin

Golden era of literature is usually associated with golden era of social-political and socio-economic status of the region.

for example Sanskrit literature golden age considered to be of parallel of Gupta age.

Kalidas - Abhigyan Shokuntlam considered as one of the best literary work in the world. Valahmihir and many others were the contemporary of Kalidas. Kalidas work shows the level of development in Gupta age.

A very famous Kalhan's 'Rajtarangini' is still considered as the best source to study Kashmir's empire and their ruler.

Even in Medieval period, various biography, autobiography of rulers, court poets are historical source of study of empires.

Tuzuk-i-Babari - Details of India's culture, climate, flora, fauna & people.

अप्रयुक्त स्थान को क्रॉस (x) कर दें।
Please Cross (x) unused space

प्रश्नों के सामने
दिए गये बॉक्स
में Tick (✓) का
चिह्न लगाइ।
Mark Tick (✓) in
the appropriate
box in front of
Question No.

8

Kitob-ul-Hind - Al Biruni's work considered as one of the good source of study of geography, economy and society of India of 10th-11th century.

But it would be injustice to literature if it is pigeonholed as only source of knowledge. Its evolution is indicator of moral & social development of any community or society. Literature is mirror of morality of society. "How morality shaped literature and literature shaped morality of society?"

Literature : Social & Moral activities.
The best example to study the impact of moral & social activities on the literature and vice-versa is Buddhist literature in Pali text.

अप्रयुक्त स्थान को क्रॉस (x) कर दें।
Please Cross (x) unused space

उत्तरों के सामने
सही सही बायाँ
में Tick (✓) का
निशान लगावें।
Mark Tick (✓) in
the appropriate
box in front of
Question No.

उत्तरों के सामने
सही सही बायाँ
में Tick (✓) का
निशान लगावें।
Mark Tick (✓) in
the appropriate
box in front of
Question No.

9



इस हार्डिक में
उम्मीदवार
कृपया न लिखें।
Candidate
should not
write in this
margin

Buddhism was propounded by Mahatma Buddha in 6th Century B.C.E. It was strong reaction against Brahminical Supremacy and its corrupt Institution.

Buddhism discarded the philosophy of Brahminical Supremacy and introduced more egalitarian, more rational, inclusive idea of religion. Oppressive structure of Brahminical system and its symbol like Sanskrit, Caste system, Ritualism was sidelined. Pali as language of commoners become challenge to Sanskrit. It can be considered as a revolution against the existing structure.

Buddhism represent the evolution of morality and the society against the old orthodox system; and Pali literature becomes its flag bearer.

The most sacred Buddhist text

अप्रयुक्त स्थान को क्रॉस (x) कर दें।
Please Cross (x) unused space

प्रश्नों के सामने
सही सही स्थान
में Tick (✓) का
चिह्न लगाएँ।
Mark Tick (✓) in
the appropriate
box in front of
Question No.

10



इस हार्डिकॉपी में
कुछ न लिखें।
Candidate
should not
write in the
margin

like Tripitaka. They were written
in Pali. These Pali literature was symbol
of evolved moral & social activity of
5th - 6th century BCE.

Again with revival of Hinduism, Sanskrit
was reintroduced as main language of
Indian literature particularly after 1st century
AD. Hinduism was more evolved form
of Brahminical & Buddhism. It was evolved
as blend of both.

At the global level, literature
evolution can also be traced as parallel
of moral & social evolution.

Greek literature - Golden age of Greeks
(5th century BCE - 2nd century
BCE)

Latin literature - 2nd century BCE - 3rd century
AD)

Roman literature - Golden time of Roman
Empire
(4th century AD to 7-8th
century
AD)

अप्रयुक्त स्थान को क्रॉस (x) कर दें।
Please Cross (x) unused space

ये न
कर
सिद्धि
हो
न

प्रश्नों के सामने
बने बाड़ी बॉक्स
में Tick टिक का
चिह्न लगाएँ।
Mark Tick in
the appropriate
box in front of
Question No.

11



इस हार्डिक में
उम्मीदवार
कुछ न लिखें
Candidate
should not
write in this
margin

Arabic / Persian literature - 8th century A.D. - 12th Century A.D.

English & European Literature - 15th century A.D. to
Current
(After age of
renaissance)

As society evolves, its morality & activities changes, Thus Literature is also changed. Literature is simply mirror reflection of intellect of society.

Age of Renaissance marked the change of social-political activities and moral compass of Europe; same impact can be traced from European literature.

Literature is equally dynamic as the dynamic nature of morality & social activities of the world.

In contemporary era, 21st century the change in ethics & morality can be seen in United nation charter for human

अप्रयुक्त स्थान को क्रॉस (x) कर दें।
Please Cross (x) unused space

प्रश्नों के सामने
दिए गये बॉक्स
में Tick (✓) का
चिह्न लगाएँ।
Mark Tick (✓) in
the appropriate
box in front of
Question No.

12



इस सही
उत्तर पर
गुण न हों।
Candidate
should not
write in this
margin.

rights . Today's literature influenced
by migration crisis, ^{human rights value} noble prize of
Lituaature 2021 was awarded to
Egyptian writer who wrote as his experience
of migration to England . 'Tomb of
Sand' by Guetanjali Shri won booker
prize . .

American literature have paradigmatic
influence due to evolution of their
economic & social evolution . Thus
from all these examples , we can
safely conclude that Lituaature
is not only reservoir of knowledge, but
also a mirror & a form of moral
& social activities . As Lituaature
evolution depends on evolution of
moral & social values of the society .

अप्रयुक्त स्थान को क्रॉस (x) कर दें।
Please Cross (x) unused space

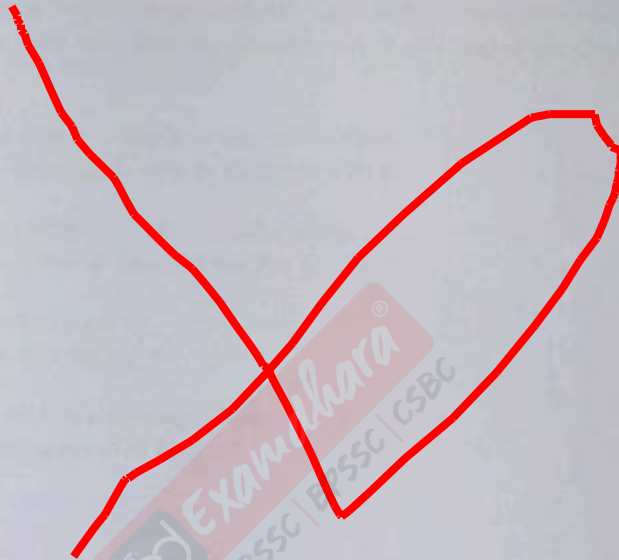
प्रश्नों के सामने
दिए गए स्थानों पर
Mark Tick (✓) in
the appropriate
box in front of
Question No.

प्रश्नों के सामने
दिए गए स्थानों पर
Mark Tick (✓) in
the appropriate
box in front of
Question No.

13



इस हार्मिंग में
कृपया न लिखें
Candidate
should not
write in this
margin



Examdhara®
BPSC | BSSC | BPSC | CSBC

✓ 60 Q2

अप्रयुक्त स्थान को क्रॉस (x) कर दें।
Please Cross (x) unused space

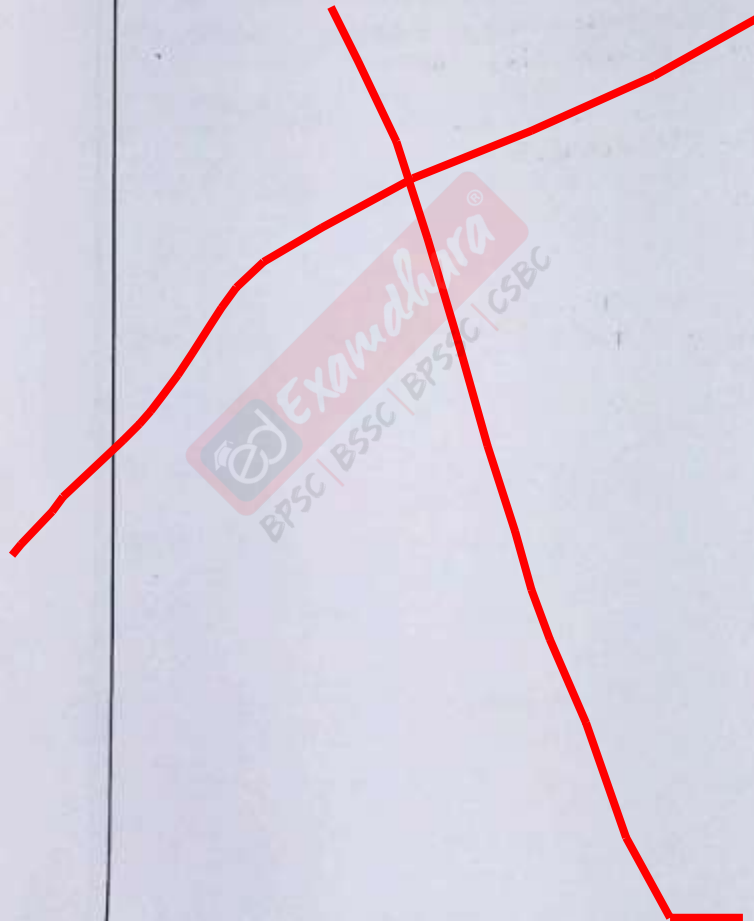
Examdhara®

प्रश्नों के सामने
दिए गये बॉक्स में
टिक (✓) का
चिह्न लगायें।
Mark Tick (✓) in
the appropriate
box in front of
Question No.

14



इस दस्तावेज़
में केवल
लिखित उत्तर
देने होंगे।
Candidates
should
write only
in Hindi.



अप्रयुक्त स्थान को क्रॉस (X) कर दें।
Please Cross (X) unused space

Examdhara®

सिने में
प्रश्नों के उत्तर
लिखें।
Mark the
answers in
this
margin.

प्रश्नों के उत्तर
लिखें।
Mark the
answers in
the appropriate
box in front of
Question No.

15



इस शीट में
उम्मीदवार
कुछ न लिखें।
Candidate
should not
write in this
margin.

Section—II

खण्ड—II

Write an essay on any **one** of the following topics in about 700 to 800 words : 100

निम्नलिखित विषयों में से किसी एक पर लगभग 700 से 800 शब्दों में एक निबंध लिखिए :

5. ☐ We are not makers of history, we are made by history.
हम इतिहास-निर्माता नहीं हैं, बल्कि हम इतिहास द्वारा निर्मित हैं।
6. ☒ Internet has turned our world into global village.
इंटरनेट ने हमारे संसार को विश्वगाँव में बदल दिया है।
7. ☐ Thought is the base of life.
विचार जीवन का आधार है।
8. ☐ Education seeking change after Covid.
कोविड के बाद बदलाव माँगती शिक्षा।

अप्रयुक्त स्थान को क्रॉस (*) कर दें।
Please Cross (*) unused space

प्रश्नों के सामने
दिए गए बॉक्स में
टिक (X) का
निशान लगाएँ।
Mark Tick (X) in
the appropriate
box in front of
Question No.

16



इस स्थिति में
कृपया ध्यान
रखें।
Candidates
should not
write in this
margin

"Internet is new town square of
global village" - Bill Gates

Internet is the one of the most
revolutionary invention for human
Species evolution after fire, wheel,
Agriculture. It can be easily considers
as seminal invention of humankind
history.

There are no aspect of life of an
individual where Internet has not
touched. It is revolution in communication
technology. The best things about the
development of any technology that
no body can limits its application
and its impact on everything. It

अप्रयुक्त स्थान को क्रॉस (X) कर दें।
Please Cross (X) unused space

प्रश्नों के सामने
बने सही बॉक्स
में Tick (✓) का
चिह्न लगा लें।
Mark Tick (✓) in
the appropriate
box in front of
Question No.

प्रश्नों के सामने
बने सही बॉक्स
में Tick (✓) का
चिह्न लगा लें।
Mark Tick (✓) in
the appropriate
box in front of
Question No.

17



इस स्थिति में
उम्मीदवार
कृपया न लिखें
Candidate
should not
write in this
margin

is as infinite as imagination of human mind. Internet was that invention which unlock the wildest imagination of human being.

The entire world change in last 30-40 years. These changes are unthinkable & unimaginable before the era of internet.

The most seminal impact of the internet is on communication technology.

The development of internet can be traced from Web 1.0, Web 2.0 to Web 3.0 and most likely to remain continued in its evolution.

Web 1.0 → 1st phase of internet technology based web development era. How does it change the world of communication.

Web 1.0 was read only web system, where the host of website write something

अप्रयुक्त स्थान को क्रॉस (x) कर दें।
Please Cross (x) unused space

प्रश्नों के सामने
दिए गये बॉक्स में
Tick (✓) का
चिह्न लगाइए।
Mark Tick (✓) in
the appropriate
box in front of
Question No.

18

which can only be read without ~~but~~
having intuaaction. So it was one-way
Communication like Newspaper.

In this era, anybody sitting in any
corner of the world can get access
of the website hosted by any
corner of the world. The communication
~~was~~ one-way (read only) like Newspaper
but accessibility of communication is
at global scale unlike Newspaper which
had limited scale of distribution.

Then 2nd era of communication
evolution developed with development
of Web 2.0

Web 2.0 - It provides the interactive
communication where both host & users
or users & users can communicate

अप्रयुक्त स्थान को क्रॉस (x) कर दें।
Please Cross (x) unused space

प्रश्नों के सामने
दिए गए विकल्पों में से
सही विकल्प चुनकर
लिखें।

प्रश्नों के सामने
दिए गए विकल्पों में से
सही विकल्प चुनकर
लिखें।

19



इस स्थिति में
उम्मीदवार
कृपया न लिखें
Candidate
should not
write in this
margin

in various languages. The biggest boom of web 2.0 resulted in development of Social media like Facebook, Twitter, Instagram etc.

In this phase, users can easily communicate with each other or can use platform to give his/her opinions to entire world.

Social media revolutionize the communication technology. It virtually connect entire world by just single click.

In real time one person sitting in Australia can message, call (voice call) or video call other person sitting in India across 1000s of miles. News of one country is accessible to entire world in real time.

अप्रयुक्त स्थान को क्रॉस (x) चार दें।
Please Cross (x) unused space

प्रश्नों के सामने
जहाँ सही जवाब
में Tick (✓) या
लिखना चाहें।
Mark Tick (✓) in
the appropriate
box in front of
Question No.

20



इस प्रश्न के
सामने
जहाँ सही
जवाब
में Tick (✓)
या
लिखना
चाहें।
Mark Tick (✓)
in the
appropriate
box in front
of the
question
number.

Global village concept is completely depend on the idea of easy and faster accessibility of information of any part of the World. Communication is tool to transfer the information from one person to another. This Communication was further revolutionized by the evolution of Web 3.0.

Web 3.0 is still in nascent stage, but developing very rapidly. It is evolution over Web 2.0 in term of better experience of communication and making the idea of global village to literal village of real time experience.

Web 3.0 provide not only two way communication also provide immersive experience with the ownership of

अप्रयुक्त स्थान को क्रॉस (X) कर दें।
Please Cross (X) unused space

प्रश्नों के सामने
न लिखें
अधिक
लिखें
नहीं
होगा

प्रश्नों के सामने
बने बारी बारी
में Tick टिक का
चिह्न लगाएं।
Mark Tick in
the appropriate
box in front of
Question No.

21



इस स्थिति में
कम्प्यूटर
द्वारा न लिखा
जाएगा।
Candidate
should not
write in this
margin

the information, data on mode of decentralization. Here user can own & control its own data unlike Web 2.0 where social media platforms were the owner of user data.

Web 3.0 gives the immersive experience of video calling with the help of virtual reality & augmented reality concept.

Thus the information, ideas, meetup and interactive exchange becomes more user-friendly & real worldy.

These evolution of web era based on internet is basically enriching the experience & ease of communication throughout world. Thus Global village concept which was primarily based on idea of easy interaction between individuals irrespective of the ^{physical} distance between them.

अप्रयुक्त स्थान को क्रॉस (*) चार दें।
Please Cross (*) unused space

प्रश्नों के सामने
दिए गए विकल्पों
में Tick (✓) का
निशान लगायें।
Mark Tick (✓) in
the appropriate
box in front of
Question No.

22



इस दस्तावेज़
का उपयोग
केवल
उपरोक्त
प्रश्नों के लिए
करना है।
Candidate
should
write only
answers
in this
space.

Bill Gates said 'Internet is town Square of Global village'. Here town Square means the place where people of town interact with each other; It was place of the economic activities like central business district; It was place of entertainment and timepass in medieval & ancient time. These all facilities are provided by Internet.

Internet as medium of interaction.

↳ communication on social media, government platform

Internet as place of economic activities

Sharemarket, e-commerce, banking, financial services, earning from social media, Gig economy all are depend on internet. Thus internet is also

अप्रयुक्त स्थान को क्रॉस (x) कर दें।
Please Cross (x) unused space

प्रश्नों के सामने
दिए गए विकल्पों
में से सही विकल्प
को चुनकर
अंकित करें।
Mark the correct
option in the
margin.

प्रश्नों के सामने
दिए गए विकल्पों
में से सही विकल्प
को चुनकर
अंकित करें।
Mark the correct
option in the
margin.

23



इस स्थिति में
उम्मीदवार
कृपया न लिखें।
Candidate
should not
write in this
margin

new central business district (CBD) of
the global village.

Internet : Entertainment place

New internet user can access the movies, sports live, dramas, songs and other entertainment videos through internet.

Internet based entertainment is the largest entertainment industry in the world.

Any individual from anywhere can have access of movies, TV series of any country through Netflix, Amazon prime. We can

see live streaming of football match, cricket match on hotstar, Jio Cinema etc.

Thus the accessibility, availability and affordability of entertainment of entire world can be sourced from single click on internet. Whole world's social, economical, political,

अप्रयुक्त स्थानों को क्रॉस (x) कर दें।
Please Cross (x) unused space

प्रश्नों के सामने
दिए गए बॉक्स
में Tick (✓) का
चिह्न लगाएँ।
Mark Tick (✓) in
the appropriate
box in front of
Question No.

24



इस हाथी के
उपयोग
कुछ न करें
Candidates
should not
write in this
margin

Sports, culture and market are accessible through internet.

During COVID-19 pandemic when whole physical world was at standstill, the global village of internet was the only system of governance, administration, economic activities & cultural & political activities as well.

for example

COWIN portal → Used for mass vaccination in India.

Zoom, google meet platforms were used for meeting of government ministers, administration, businessmen & corporate workers.

Work from home - concept was based on internet; where an employee of google of New York was working from a

अप्रयुक्त स्थान को क्रॉस (x) कर दें।
Please Cross (x) unused space

ये प्रश्न
के सामने
होने पर
सही प्रश्न
में Tick (✓) का
निशान लगाएँ।
Mark Tick (✓) in
the appropriate
box in front of
Question No.

ये प्रश्न
के सामने
होने पर
सही प्रश्न
में Tick (✓) का
निशान लगाएँ।
Mark Tick (✓) in
the appropriate
box in front of
Question No.

25



इस हाशिये में
उम्मीदवार
कुछ न लिखें।
Candidate
should not
write in this
margin

village of Araria in Bihar. This ~~is~~
is true example of potential of
global village.

When physical world was standstill only
global village was active.

Internet makes whole world as
global village primarily due to
easy communication but also due to
interlinking economic, social, cultural
and political influence of one country
to another.

American softpower exported by Netflix
in entire world. Russian hackers
allegedly influenced American presidential
election. Use of social media as
medium of canvassing & electioneering
in whole world. American culture is
influencing whole world due to

अप्रयुक्त स्थान को क्रॉस (X) चार दें।
Please Cross (X) unused space

प्रश्नों के सामने
दिए गए स्थानों में
टिक (X) का
निर्माण करें।
Mark Tick (X) in
the appropriate
box in front of
Question No.

26

their overwhelming presence in
whole world.

Internet influenced & interlink the
economic, political, social, cultural
aspect of all the world by revolutionizing
the communication technology. It
shrank whole world in a pocket
of any mobile users. It Thus it
is rightly said

Internet is now not only changing world
in Global village but also minimize the
size of village to size of pocket of
a mobile phone user.

✓ 53 Q6

अप्रयुक्त स्थान को क्रॉस (X) काट दें।
Please Cross (X) unused space

कले में
परे
लिखें
date
not
in this
pin

प्रश्नों के सामने
बने सही चिह्न
में Tick (✓) का
प्रयोग करें।
Mark Tick (✓) in
the appropriate
box in front of
Question No.

27



इस हार्जिन में
उम्मीदवार
कुछ न लिखें
Candidate
should not
write in this
margin

Section—III

खण्ड—III

Write an essay on any **one** of the following topics in about 700 to 800 words : 100

निम्नलिखित विषयों में से किसी एक पर लगभग 700 से 800 शब्दों में एक निबंध लिखिए :

9. ☒ Dharma ke bina vigyan nangar chhal, vigyan ke bina dharma aanhar chhal.
धर्म के बिना विज्ञान नाङ्गर छै, विज्ञान के बिना धर्म आन्हर छै।
10. ☐ Peani mein machharla, nau-nau kutia bakharaa.
पानी में मछरिया, नौ-नौ कुटिया बखरा।
11. ☐ Agila khetee aage-aage, pachhila khetee bhage jage.
अगिला खेती आगे-आगे, पछिला खेती भागे जगे।
12. ☐ Moos motaihen, lodha hoihen,
na hathi, na ghora hoihen.
मूस मोटइहें, लोड़ा होइहें,
ना हाथी, ना घोड़ा होइहें।

अप्रयुक्त स्थान को क्रॉस (x) कर दें।
Please Cross (x) unused space

प्रश्नों के सामने
दिए गए विकल्पों
में Tick (✓) का
चिह्न लगाएँ।
Mark Tick (✓) in
the appropriate
box in front of
Question No.

28



इस स्थिति में
कैंडिडेट को
लिखने की जगह
लिखनी है।
Candidates
should write in this
margin.

Dharma Ke bina Vigyan nanga chhe,
Vigyan Ke bina Dharma Aanka chhe.

When nuclear bomb was developed in mid of 20th century. The development of bomb by using science was heavily criticized by various people of different walk of life. Even scientists condemned this development and termed it as dangerous misuse of scientific knowledge for humankind. Nuclear bomb is certainly threat to the existence of life on earth. Only thing can save earth is religion. Religion which is fountain head & flagbearer of morality, humanity, compassion, love and devotion for service of Jivas.

✓ 53 Q9

अप्रयुक्त स्थान को क्रॉस (x) कर दें।
Please Cross (x) unused space

प्रश्नों के सामने
दिये गये बॉक्स
में Tick (✓) का
निशान लगायीं।
Mark Tick (✓) in
the appropriate
box in front of
Question No.

29



इस हाथिने में
सम्बन्धित
कुछ न लिखें।
Candidate
should not
write in this
margin

Religion can only worked as deturrence against the use of atom bombs. Because no religion sanctioned cruelty, killing and destruction. It bound human being with value of humanity, morality & ethical code.

Gandhi has said Science without Religion (Morality) is sin. Use of science must always be focussed on improving standard of living of human life. As we know usually any innovation or creativity, innovation have always potential to be double edged sword. But any sanity and humankind progress one can only afford the sane use of the technology or idea. Other side must be prevented & condemned unanimously. Religion is tool to prevent the wrong

अप्रयुक्त स्थान को प्रॉक्स (x) कर दें।
Please Cross (x) unused space

प्रश्नों के सामने
दिये गये बॉक्स
में Tick (✓) या
गिहान लगायें।
Mark Tick (✓) in
the appropriate
box in front of
Question No.

30



इस परीक्षा में
उम्मीदवार
गुरु न हों।
Candidate
should not
write in this
margin.

edge of sword

Science : A double edge of sword

Any scientific technology and innovation
have dual use aspect or perhaps
more better and some differentiation
would be use & misuse of technology

for example

1) Development of Guns, bombs or other
defence articles are intended to use
for safety & deterrence against war.

But criminal elements use this technology
for killing of innocents, spreading anarchy.

2) Digital banking facilities is to promote
easy, safe & inclusive banking.
No. of people are getting benefit

अप्रयुक्त स्थान को क्रॉस (x) कर दें।
Please Cross (x) unused space

प्रश्नों के सामने
सही सही बॉक्स
में Tick (✓) का
चिह्न लगाएँ।
Mark Tick (✓) in
the appropriate
box in front of
Question No.

प्रश्नों के सामने
सही सही बॉक्स
में Tick (✓) का
चिह्न लगाएँ।
Mark Tick (✓) in
the appropriate
box in front of
Question No.

31



इस स्थान पर
कृपया न लिखें
Candidate
should not
write in this
margin

of digitalization of financial services.
But at same time as per NCRB and
RBI's own report also shows the increase
of incidence of scamming and phishing
activities over the internet. Thus a
question raised;
What are the solutions to prevent
the misuse of science?

Solutions are multifaceted varies from
legal to societal values.

Legal deterrence → Strong criminal &
Justice system, Legal prudence, active
awareness campaign can prevent various
notorious criminal misuse of the technology.

Socio-economic impact - Better socio-economic
value & condition can be useful to
prevent various petty crimes.

Moral values & Education → Education &
moral values are the biggest

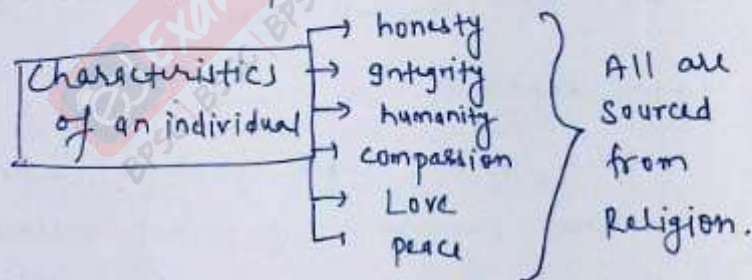
अप्रयुक्त स्थान को क्रॉस (x) कर दें।
Please Cross (x) unused space

प्रश्नों के सामने
सही सही बॉक्स
में Tick (✓) का
चिह्न लगा दें।
Mark Tick (✓) in
the appropriate
box in front of
Question No.

32

Stone for development of characteristic
of individual.

Religion is umbrella deturance for
all above deturance, because legal
values, social values, education,
moral values are all influenced
by Religion. Religion helped to build
a character of an individual:



Religion built character of individual
and scale the moral value & ethical
code for whole society. These ethical
& moral values turned into action
and this action turned into result.

अप्रयुक्त स्थान को क्रॉस (x) कर दें।
Please Cross (x) unused space

प्रश्नों के सामने
दिए गये सभी बॉक्स
में Tick (✓) का
चिह्न लगाएँ।
Mark Tick (✓) in
the appropriate
box in front of
Question No.

33



इस स्थिति में
उम्मीदवार
कुछ न लिखें।
Candidate
should not
write in this
margin

This result prevent the misuse of the science. Science guided by morality and humanity can now be misused only can use for welfare & betterment of human kind.

Second aspect of the topic is "religion without science is blind". As from above writing it is clear that religion is source of all values, morality, humanity & belief of not only individual but whole society. It means religion must be all encompassing in nature, inclusive and dynamic in nature.

Because world is dynamic, social-economic and political structure is dynamic, therefore Religion must be also dynamic & flexible. Therefore element of scientific temperament and rationality must be included

अप्रयुक्त स्थान को क्रॉस (X) कर दें।
Please Cross (X) unused space

प्रश्नों के सामने
दिए गए बॉक्स
में Tick (✓) का
चिह्न लगाएँ।
Mark Tick (✓) in
the appropriate
box in front of
Question No.

34



इस दस्तावे में
कम्प्यूटर
द्वारा न लिखें
Candidate
should not
write in this
margin

in religion. Without the element of rationalism in Religion; it can become tool of justification, puranatical irration practice, superstition, hate mongering & communal politics. Thus Religion can have also two faces in the society.

Religion : A Diamond or A Glass

Swami Vivekanand argued that like any scientific theory passes through test of rationality similarly religious beliefs must also pass through test of rationality.

Scientific Reasoning and rationalism must be litmus test for any religious belief & order. If Religion is not open enough for reforms and change with time, it can always become radical tool for radicalism & extremism.

अप्रयुक्त स्थान को क्रॉस (x) कर दें।
Please Cross (x) unused space

प्रश्नों के सामने
दिए गये बॉक्स
में Tick (✓) का
चिह्न लगाएँ।
Mark Tick (✓) in
the appropriate
box in front of
Question No.

35



इस हार्जिन में
उम्मीदवार
गुप्त न लिखें।
Candidate
should not
write in this
margin

Our socio-religious reformers like Raje Ram Mohan Roy, DK Karve, Ambedkar etc have challenged the existing religious belief due to being those as unreasonable & oppressive.

Gopal Hari Deshmukh argued that "Religion must sanction change or change religion". This openness in religion is only possible when it is open for debates, flexible to change its basic tenants. Rationalism which is the thumbrule theory of science and school of positivism must be integral part of any religion. Without development of science in religion, Religion became orthodox, conservative and an evil oppressive tool.

Practices like Polygamy, child marriage, Sati Pratha, Caste discrimination,

अप्रयुक्त स्थान को क्रॉस (x) कर दें।
Please Cross (x) unused space

प्रश्नों के सामने
दिए गये विकल्पों
में Tick (✓) का
निशान लगाएँ।
Mark Tick (✓) in
the appropriate
box in front of
Question No.

36



इस स्थिति में
कृपया ध्यान
रखें कि
Candidates
should not
write in this
margin

untouchability were result of lack of rational & humanistic reform in Hinduism. Religion (Hinduism) of 18th century & 19th century sanctioned these inhuman & irrational practices. It corrupted the human mind with black magic, superstition, Bali traditions etc.

Only when in 19th & 20th century our socio-religious reformers challenged the irrational & inhuman practices by giving rational, humanistic and scientific argument. Hinduism went through reforms and these practices were largely disowned by community and being condemned in society. These reforms also got legal backing during

अप्रयुक्त स्थान को क्रॉस (x) कर दें।
Please Cross (x) unused space

प्रश्नों के सामने
दिए गये बॉक्स
में Tick (✓) का
निशान लगावे।
Mark Tick (✓) in
the appropriate
box in front of
Question No.

37



इस हाथिये में
सम्मोहक
द्रव्य न लिखें
Candidate
should not
write in this
margin

British rule & in our Indian constitution
Therefore our past experience of religion
clearly indicate the vulnerability of
our religion without the protection of
Science (rationality) in religion.

Even today in various religious practices
~~patronized system, caste discrimination,~~
~~racial discrimination and many superstition~~
~~continued.~~ Only solution to all these
~~shortcoming~~ is induction of rationality
& humanity in religion which are sanctioned
by science. Science can be only solutions
for all dogmas.

At the same time to maintain
sainity of science, bond of values,
beliefs, ethical code & morality
sourced from religion must be

अप्रयुक्त स्थान को क्रॉस (x) कर दें।
Please Cross (x) unused space

प्रश्नों के सामने
दिए गए विकल्पों में से
सही विकल्प चुनिए।
Mark Tick (✓) in
the appropriate
box in front of
Question No.

38



इस इलाके में
कमिशनर
गुरु न म लिखें।
Candidates
should not
write in this
margin

enforced on use and development
of science.

R "Science without Religion is
insanity and Religion without Science
is just dogma!"

Examdhara®
BPSC/BSSC/BPSSC/CSBC

अप्रयुक्त स्थान को क्रॉस (x) कर दें।
Please Cross (x) unused space

Examdhara®

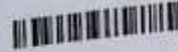
39



SPACE FOR ROUGH WORK / रफ़ कार्य के लिए स्थान

 Examdhara®
BPSC | BSSC | BPSSC | CSBC

 Examdhara®



SPACE FOR ROUGH WORK / रफ़ कार्य के लिए स्थान

Literature
↳ Symbolize creativity, art.
Historical Literature
Modern Literature
Literature - definition:



MT23-3720

