

पृष्ठ पर न लिखें
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3



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ESSAY

Time : 3 Hours]

[Full Marks : 300

Section—I

खण्ड—I

Write an essay on any **one** of the following topics in about 700 to 800 words :

100

निम्नलिखित विषयों में से किसी एक पर लगभग 700 से 800 शब्दों में एक निबंध लिखिए :

1. ☐ Forest creates its own trees. It does not wait for the people to throw seeds.
जंगल अपने पेड़ स्वयं तैयार करता है। यह लोगों के जंगल में आकर बीज फेंकने का इंतजार नहीं करता है।
2. ☐ Literature is not only a source of knowledge, but also a form of moral and social activity.
साहित्य ज्ञान का केवल एक स्रोत ही नहीं है, साथ ही यह नैतिक और सामाजिक क्रिया का भी एक रूप है।
3. ☒ Perform your obligatory duty because action is indeed better than inaction.
अपने अनिवार्य कर्तव्य का पालन करें क्योंकि कर्म, निष्क्रियता से अवश्य ही उत्तम है।
4. ☐ Good art should illuminate our experience or reveal truths.
उत्कृष्ट कला हमारे अनुभव को प्रकाशित करती है या सत्य को उद्घाटित करती है।

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"perform your obligatory duty
because action is indeed better
than inaction"

one young indian lawyer was
travelling via train in first class
compartment from Durban to pretoria
in South africa. He was interrupted
and then thrown out of the
train on St. peitermaritzburg railw-
ay station, on pretext of black &
brown racial discrimination.

He could have been kept
quite and could have continued
his easy private life. But, he
didn't. He constructed the mass
movement against this discrimination
and ignited african masses, which
later culminated into its prohibition.

The above story of
our beloved mahatma gandhi cor-
-borates the fact that — one should

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always perform his/her obligatory duty, because action is better than inaction.

It is action which keeps us moving towards the desired goals. Inaction leads to dead end, as no efforts have been made.

A bird when collects the grass, sticks, etc. day by day, putting little actions daily, it culminates into construction of its nest.

In further deliberation we will see the importance of taking actions?, performing duties?, and the harms inflicted due to ~~acc~~ inaction and status quoism?

Taking actions : Sine-qua-non for growth

Actions are our steps towards attaining the desired goals. It is guided by our level of know-

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ledge, shaped by our depth of wisdom and decided by our immediate needs.

A man with knowledge & wisdom will take better actions as compared to the otherwise one. thus taking right action also matters.

Furthermore, the definition of goals, successes, also determines the viability & importance of the action. Action of medha patkar for betterment of naamda is far superior than the action of a commoner polluting the same.

As Henry david thoreau in his book "kingdom of god is within you", stated about the importance of right action as — "Don't just do something, rather do something for good;"

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This Constructive notion of action will make the person noticeable, respectable and important for the humanity, and can bring him to the zenith of their life.

Inaction : path to failure

Inaction, however is not qualitative & Constructive. It can break the person's belief, faith, & can shape his/her perception & in the way others wants, in psychological sphere.

Moreover, in the life's day to day challenges & problems, inaction can only lead to failure, non-competency, in-efficiency, etc. But, what causes inaction?

It is basically gets shaped by the fear of resistance by already existing establishments like no one dared to challenge the existing Sati system, until one person

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Raja ram mohan ray did it, beca-
-use of social fear, fear of consequences
moreover, It also is
built up by procrastination, mentality
of postponing the deadlines &
works is major ~~one~~ factors.

Thus, inaction is a
road to darkness, and infinite
hopelessness.

Action/duty : Better than inaction

As J. F. Dulles said
that first best thing you can do
is 'doing good', 2nd best thing is
'doing wrong', but the worst thing
that one can do is 'doing nothing'.

The above statement
of wisdom signifies the import-
-ance of taking actions over
inaction, over performing duties.
our mythology 'brahman' also emph-
-asized over the notion of taking

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actions without thinking much
about consequences i.e. Vanishkarma
Karma.

Let's see the result that
taking action wielded over being
inactive, with multiple examples.

Starting with the
Shakya prince & Siddhartha, who
saw the inactive society about the
prevailing social evils. But he
didn't remained unhindered, he
took action and wandered for
public betterment, social betterment
and attained enlightenment
thus emerged as 'light of Asia'
- Buddha.

Similarly, against the
prevailing dictatorial & tendencies
of emergency period government,
when writers like Dinkar ji —
"sinhasan khali karo ki janta aati hai,"
(leave the throne for the people, goe
coming), leaders like — Jay prakash

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Narayan excelled, rose and due to right cause oriented, right action they were able to generate the spark for "Total revolution", resulted into improvement of Indian polity.

Furthermore, prevalent Corruption in the system, status-goism, red-tapism, bureaucratic apathy, etc. were choking the system to the throat. But, efforts of, actions of, activists like — "Anna Hazare", among others, propelled the formation of Lokpal & other anti-corruption measures.

Moreover, in environmental domain, exploitation of resources, climate crisis, etc. were addressed only after action taken & initiated into 1972 Stockholm Conference 1972, which today is instrumental in bringing multiple improvements.

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Thus zeal of Betterment of hu-
-manity, "service to mankind" (Swa-
-mi Vivekananda), shaping the
actions of these individuals has
wielded tremendous benefits in
society & nation as whole.

But, is always taking
action is good? Is it always neces-
-sary?

The answer is NO. when we
are shaped by our narrow mindset,
narrow agendas & goals, then our
immediate actions are mostly short-
-sighted and shallow.

If In the world
where "Ideological state of mind
is also getting framed (Robert Cox),
prevalence of consumerism, pop-c-
-ulture, overload of information, we
often tend to take wrong actions.

In this scenario, a
moment of peace, calm mindset is
necessary. As if, in Cuban crisis's
1962 if the discretion of the

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Nukes loaded submarine's captain
of both US & USSR haven't taken
right action, world would have
been perished in nuclear gener-
ated ~~cold age~~ devastation.

If the superfluous
masses of nazi germany would not
have blindly supported by taking poli-
tical actions the rise of hitler &
destruction of world war could have
been averted.

Thus, what matters is
SMART ACTION
TAKING RIGHT ACTIONS, and
NOT ONLY TAKING ACTIONS.

then how to percolate
mindset for the same?

As plato said that-
"Knowledge is source of virtue" and
thus with right knowledge, which
is free from media manipulation,
corruption, old values by public
media, etc. will impart wisdom of right

अप्रयुक्त स्थान को क्रॉस (x) कर दें।
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& wrong. Moreover, culture of dialectical debates, Atmaneevrikshan (m.gandhi), value etc. can make the population or personality the 'smart population' in terms of decision making.

However, moreover, scientific temper, (A.S.I.A.H.) A spirit of enquiry & reform, etc. can be developed by agents of socialisation for betterment of actions.

Thus to conclude we can say that performing duty, taking actions is must for socio-economic progress as well as for individual progress. As the evolution of man is ~~the~~ nothing but the story of continuous development in various domain with the because of little action taken by some or other individuals. But the motive of these actions, these

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efforts must be focused towards
well being of poor, directed
towards upliftment of downtrodd-
-ens, emancipation of vulnerables,
so, that there is hope in every
eyes, joy in every soul, spark
in every eye, food to every
mouth & work in every hand,
i.e. "prospered humanity" as
emphasized by the young lawyer
of that train — "mahatma
gandhi
throughout his life journey.

"The best way to lead a
virtuous life is to loose
oneself in service to
mankind, service to others,"

~~अप्रयुक्त स्थान~~

अप्रयुक्त स्थान को क्रॉस (X) करें।
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Ankit Kumar, Rank 40 (68th BPSC) Essay



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Section—II

खण्ड—II

Write an essay on any **one** of the following topics in about 700 to 800 words : 100
निम्नलिखित विषयों में से किसी एक पर लगभग 700 से 800 शब्दों में एक निबंध
लिखिए :

5. ☒ We are not makers of history, we are made by history.
हम इतिहास-निर्माता नहीं हैं, बल्कि हम इतिहास द्वारा निर्मित हैं।
6. ☐ Internet has turned our world into global village.
इंटरनेट ने हमारे संसार को विश्वग्राँव में बदल दिया है।
7. ☐ Thought is the base of life.
विचार जीवन का आधार है।
8. ☐ Education seeking change after Covid.
कोविड के बाद बदलाव माँगती शिक्षा।

अप्रयुक्त स्थान को क्रॉस (x) कर दें।
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'We are not makers of history,
we are made by history.'

on 15th August 1947, with
the PM Nehru's 'tyrant with deat-
-ing' speech india awoke to
life & freedom. It broke all
the bondage of slavery & took
the onus of providing fundam-
ental rights, social security to
millions of indians, aim of socio-
politico-economic democracy and
what not. All these aims were
the dreams envisaged by our
forefathers during struggle &
sacrifices they made to see the
rising new sun in free india. These
vaims are still guiding us.

Indeed "our history
makes us". It guides us, motivates
us and propells us towards attain

अप्रयुक्त स्थान को क्रॉस (x) कर दें।
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ning the desired aims, towards
not repeating the committed
mistakes, etc..

In further deliberati-
on we will answer some queries
such as — why history is import-
ant? , How it shaped us? , ~~the~~

History is nothing
but our past learnings. The
treasures & wisdom of ages.

It provides us with the real
life situations and taken actions
during the same along with the
boxed result & consequences.

It not only shapes
us our course of understanding,
but also enhances our present
oriented actions. for instance, it
was the past experiences of
colonialism, imperial struggles, etc.
which shaped indian foreign
policy towards — NAM and panch-
-sheel, away from bloc politics.

अप्रयुक्त स्थान को क्रॉस (x) कर दें।
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Aristotle, the father of political philosophy termed 'history as mother of future'; in his book 'The politics'. History guides our action which in turn shapes our future.

Darwin in his human evolution theory, stated the importance of historical learnings. It was not the strongest species which thrived, & also not the one largest, but the one which learned from past & continuously evolved using those learnings.

~~moreover~~
However, History not always shapes us positively. The ~~all~~ grass is not green. It also percolates the historically established social evils, like caste system, gender injustice, etc.

अप्रयुक्त स्थान को क्रॉस (x) कर दें।
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Thus, for the same reason Dr. B.R. Ambedkar termed that —

"though we must keep learning from our past experiences, but blending in modernity, infusing rationality, will make us thrive"

So, now Let's see the both positive shaping by history as well as negative impacts of the same by few examples.

In social domain, where rich and prosperous traditions, festivities, rituals, etc. are nothing but the historical learnings, traditions of humans. They enrich our life, imparts humanism, compassion, happiness, etc.

moreover, in political domain evolution of inclusive systems like 'democracy', Concepts of community participation, measures

अप्रयुक्त स्थान को क्रॉस (x) कर दें।
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for Corruption, etc. are nothing but the result of our past learnings. Vajji's republic for democracy, Arthashastra of Kautilya for embezzlement prevention, administration & statecraft, are the manifestation of the same.

In economic sphere too we have seen that after the learnings from 1991 economic B.O.P. crisis of India, it thrived & remained intact in the shock waves of 2008 subprime crisis of USA (efforts of manmohan singh).

In foreign affairs ~~in~~ milieu we see the impetus of Pm modi on deliberation & discussion for dispute resolution (in wake of Russia-Ukraine Conflict). All driven by the peace, tolerant, buddhist Indian tradition, along with the call i.e. "This era is not an

अप्रयुक्त स्थान को क्रॉस (X) कर दें।
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era of war is in line with the
Kamandaka's neetishare, whereby
he emphasize upon "mantrashakti
over udgahshakti" (talks over military)

So, these examples
perfectly manifests the history's
role in shaping our present
actions & future roles.

But, there is other
side of the same coin.

It is the same
history which propels the
religious clashes, caste based
tussles, community rifts, etc.
All these differences are rooted
in the same history.

moreover, interc-
ountry wars such as Indo-Pak,
Russia-USA rifts etc are also
finds its genesis in history &
still gets visible on multiple
fronts. The cold war mentality
of US-Russia, is still breeding

अप्रयुक्त स्थान को क्रॉस (x) कर दें।
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the strategic violence, proxy wars, regional conflicts, etc. similarly, indo-pak tussle rooted in partition period, still is a major zone of contention in south asia.

Furthermore, in administrative domain, the historical behaviour, colonial mentality is still persisting in our bureaucratic system. This defect is corroding the steel frame of india (sardar patel), to its very core.

Thus, we saw both the dimensions of history & past learnings. It can boost, flourish the nation, society, oreconomy, it can prevent from disasters (experience of bubonic plague, helped in covid crisis), but at the same time it can bind, prevent

अप्रयुक्त स्थान को क्रॉस (x) कर दें।
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and deflect us towards attain-
ment of new learnings, new exp-
eriences, towards creating the
New History, discovering undiscovered.

A8, C.B. Macpherson
said that— "we should be
student of our history, but
must not be the prisoners of
the past". Things which will
boost our advancement, which
will enhance our growth, which
can prevent us from committing
mistakes, are the one which
shapes us.

If we restrict ourself
to the rigid historical negatives
then it is a train which
definitely will lead to a
collision trajectory. It will
derail the progress of our
society & nation & will pull
us back to the barbaric ages, by
restricting innovation.

अप्रयुक्त स्थान को क्रॉस (x) कर दें।
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So, question arises what should be the standard of the analysis, that what to follow & what not? The answer is "Gandhigiri". His talisman is an apt scale for this ~~at~~ situation of cognitive disso-
nance & knowledge dilemma.

Going by it, the ultimate measure of any knowledge any thought, any action is not in the fact that how much it can wield marks, ~~but~~ how much individual progress it can generate. But, there is only one standard of knowledge, only one line of thought, for it, that — How much any learning is contributing towards emancipation of the fellow human being, who is standing

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lost in the row of society, ~~is~~
~~also~~ emphasized in ~~the~~ goals
of

अप्रयुक्त स्थान को क्रॉस (x) कर दें।
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प्रश्नों के सवाले
बने सही बॉक्स
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चिह्न लगायें।
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उम्मीदवार
लिख न लिख
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Section—III

खण्ड—III



इस शीट में
कभी-कभी
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लिखिए :

9. ☒ Dharma ke bina vigyan nangaar chhai, vigyan ke bina dharma aanhar chhai.
धर्म के बिना विज्ञान नाङ्गर छै, विज्ञान के बिना धर्म आन्हर छै।
10. ☐ Paani mein machharia, nau-nau kutia bakharaa.
पानी में मछरिया, नौ-नौ कुटिया बखरा।
11. ☐ Agila khetee aage-aage, pachhila khetee bhage jage.
अगिला खेती आगे-आगे, पछिला खेती भागे जागे।
12. ☐ Moos motaihen, lodha hoihen,
na hathi, na ghora hoihen.
मूस मोटइहें, लोढ़ा होइहें,
ना हाथी, ना घोड़ा होइहें।

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"Dharma ke bina vigyan nanger
chhai, vigyan ke bina dharma
ganhar chhai"

These are the 2 scenarios
of scientific development and
religious development -

"Robert Oppenheimer created
the atomic bomb, a weapon of
mass destruction and stated
that - 'I became death, destroyer
of worlds'. This scientific
invention became instrumental
in destruction of 2 Japanese
beauty - Hiroshima & Nagasaki,
along with killing millions."

"Newspapers are filled
with headlines of caste violence,
communal lynchings. Blind faith
& fanaticism is choking almost
all the religion of world, reducing

अप्रयुक्त स्थान को क्रॉस (x) करें।
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humans just as mean to some narrow end religious end".

The above two synced scenarios perfectly validates this age old proverb of north bihar - "Dharma ke bina vigyan nanger chhai, vigyan ke bina dharma Aanhar chhai", which means that - "science without ethics is futile & dangerous, whereas religion without science is blind and backward looking".

In the further debate we will see what is dharma? why science and dharma needs to be explored together? what is consequences of supplanting one with other? and lastly, how to percolate the confluence of science & religion? So, questions are many and so are the examples

अप्रयुक्त स्थान को क्रॉस (X) कर दें।
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for addressal of the queries.

Starting with Dharma,
it is the basic law of nature,
it is ethics, a value in itself.
It has very wide interpretation,
in multiple domains, but for
all one thing is common that
— "Dharma is for well being of
humanity"

political dharma
calls for welfare of subjects by
right means (Kautilya), economic
domain emphasizes upon rightly
earning of wealth, and in
social domain, it is respecting
elders, women, loving & caring
the childrens, helping destitutes,
etc.

But, for scientific field, the
core of dharma (ethics) is that,
any advancement must be focused
upon improving well being, making
easy life & comfortable life,

अप्रयुक्त स्थान को क्रॉस (x) कर दें।
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providing basic amenities, etc.
to the human beings, to the
depressed & suppressed class of
society.

If science & dharma both
are not explored together, then
the human's scientific evoluti-
on is destined to get lost in
the dust of the time. It is the
viability, utility and impact
towards health betterment of
the vaccine development by
jonas salk, which made him
earn the place in heart and
books of human civilization.

thus, scientific
development per se is necessary
but more necessary is ~~for~~ the
'purpose' for which it is being
attained.

Now, Coming to the
Religion without science, it is
nothing, but a death trap as

अप्रयुक्त स्थान को क्रॉस (x) काट दें।
Please Cross (x) unused space



termed by H.D-thoreau. science
-less religious practices reduces
the religion to mere the ortho-
-donism and irrationality.

Rational thinking,
and spirit of reform is very
necessary for flourishing of
the religion.

It is similar to the
stone & feather. If becomes
adamant like stone then will
drown in the turbulent waves of
time, but if remained flexible,
adaptable, then will sail throu-
gh, float through ~~these~~ choppy
waves.

Now, Let us see the
result of supplanting, separating
one with another. multiple
examples are present throughout
the history.

अप्रयुक्त स्थानों को क्रॉस (x) कर दें।
Please Cross (x) unused space



Starting from ~~the~~ "Dharma
ke bina vigyan" part, the
example of scientific advan-
ment attained by nazi germ-
any during world war in form
of advance submarines (initially
U-boats), Enigma machine, etc.

But, this development wielded
in more destruction, creation of
biological weapons (even used upon
civil jews population in concent-
ration camps), and thus killing
millions of people, murdering
humanity at large.

Furthermore, the
prevalent mentality of "Arms
race", "ballistic missile competit-
ion", "space wars", "star wars
etc are the threat that scient-
ific development without regard
to ethics & humanity is posing
us today. The weapons are in

अप्रयुक्त स्थान को क्रॉस (x) कर दें।
Please Cross (x) unused space



quantity, by which multiple
earths can be destroyed.

moreover, with advent
of automation, Industry 4.0, etc.
huge job loss, widespread poverty
(approx 25% in India & 51.91% in billion
as per MPI), huge inequality
(as per Oxfam - survival of richest
report - 1% population holds 40%
wealth), & is perpetuating in
the economy, causing moral &
mental violence upon humans.

In environmental
domain, the 'greed based consum-
ption' due to 'mass production', etc.
large scale deterioration, pollution,
e-waste, etc are visible, choking
our mother earth to the throat.

Thus, we saw one
part, now coming to other, i.e.
dharma without science. It is one
of the major push factor for any

अप्रयुक्त स्थान को क्रॉस (x) करें।
Please Cross (x) unused space



Society, ~~towards~~ ultimately preventing its well being in terms of social harmony, fraternal bonding etc.

moreover, Religion without science often gives rise to the tendencies like religious fundamentalism, communal clashes, communalism in politics, etc. (recent, biharharif samnavami violence is illustration of the same)

furthermore, Religion shapes our faith & belief, it is an important source of socialisation. If it is not evolutionary and science oriented then it can lead us towards the illness such as — 'Racial superiority' mentality, giving rise to things like 'neo-colonialism' mentality, 'vaccine nationalism', etc. ultimately reducing man to just a mean to attain material goal.

अप्रयुक्त स्थान को क्रॉस (X) कर दें।
Please Cross (X) unused space



The social institutions like patriarchy, women subjugation practices etc. are the manifestation of the religious evolution without humanity. untouchability in indian society is another such example of it, whereby man prefers to touch concrete of cow, but not to touch the fellow human being.

Thus, we see that how both when separated to each other leads to the creation of animal instinct, & non-rational arrangement in socio-economic and other milieu of progresses. So, to conclude we can say that both are unsep-

अप्रयुक्त स्थान को क्रॉस (x) कर दें।
Please Cross (x) unused space



-orable and must go hand in hand. As Gandhi ji termed 'science without humanity' as a sin in his magnum opus — 'Hind Swaraj'.

As Amartya Sen said that — development of a nation is not judged by efficacy of riches, but by well being of its poor, its downtrodden. So, towards that well being our all scientific advancement must be projected, our all socio-religious evolution must be projected aligned, so that India rise as a nation free from all orthodox clutches, all social bondage and thrive as nishwagat on the global

अप्रयुक्त स्थान को क्रॉस (X) कर दें।
Please Cross (X) unused space

प्रश्नों के सामने
दिए गए विकल्पों में से
सही विकल्प चुनिए।
Mark Tick (✓) in
the appropriate
box in front of
Question No.

38



इस दस्तावेज़ में
उम्मीदवार
गुप्त न लिखें।
Candidate
should not
write in this
margin

platform among Comity of
nation, as envisioned by
thakur rabindranath. in his
book gitanjali — as —

“ where mind is without fear,
where head is held high,
where knowledge is free,
where society broke all
its orthodox ^{bondages} &
^{where science & rationality persists}
into that heaven of freedom
my father, let my
Country Awake ”.

अप्रयुक्त स्थान को क्रॉस (x) कर दें।
Please Cross (x) unused space



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Perform duty, action is better than inaction

- gandhi $\Rightarrow$ st. peiternant to brog
 Importance of duty $\Rightarrow$ "Karmange ba di'karak
 min feleku kadachin"
 "nist kam karon"
 plato $\Rightarrow$ society
 aski $\Rightarrow$ duty is imp. for upholding of rights & value
 1st best $\Rightarrow$ do good something, 2nd best $\Rightarrow$ saving self
 3rd best $\Rightarrow$ doing nothing
 • freedom str.
 • COVID
 • Corporate social resp.
 • Envi. $\rightarrow$ Inaction
 • not only action matters
 wise & smart
 Cystech. aid
 Sustainability
 Rationality

How to percolate active duty mind $\Rightarrow$

we are not makers of history, made by history
 Intro. $\Rightarrow$ Trust with destiny $\Rightarrow$ past of colonialism, imper.,
 slavery $\Rightarrow$ NAM, panchsheel

Importance of history $\rightarrow$ culture & values importance

- 1991 reforms
 - 2008
 • edisha flood 1990's
 then in 2013
- caste, social evils,
 polit. corrup., Red tapism
 profiteering, greed,
 inter-country wars
 unsuited culture
 traditional values
 peaceful coexist.
 scientific dev. $\Rightarrow$ builds upon prev. ones

all knowledge must direct towards well being of humanity

Dharma ke bina vigyan nange chai, vigyan ke bina
 dharma sankhosh

Intro $\rightarrow$ Contrast $\Rightarrow$ 2 scenario $\rightarrow$ open helms,
 jones talk, fleeing

what? $\Rightarrow$ Dharma ke bina vigyan $\Rightarrow$ naked, wmd, excessive
 profiteering,
 genetic
 vigyan ke bina dharma $\Rightarrow$ biotech, generic med. issue,
 blind faith, irrational norms, affordability issue,
 vaccine nationalism
 (vaccine equity)

gandhi
 & without
 rationality $\Rightarrow$ Dharma & vigyan Hand in hand
 beautiful future $\Rightarrow$ free from clutter

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