

SrNo	1) Q1 (100.00)	2) Q2 (100.00)	3) Q3 (100.00)	4) Q4 (100.00)	5) Q5 (100.00)	6) Q6 (100.00)	7) Q7 (100.00)	8) Q8 (100.00)	9) Q9 (100.00)
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10) Q10 (100.00)	11) Q11 (100.00)	12) Q12 (100.00)
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Aman Kumar, Rank 14 (68th BPSC) Essay



परीक्षार्थी के लिए आवश्यक अनुदेश इन्हें सावधानी से पढ़ें और इनका अनुपालन करें, अन्यथा दंड के भागी होंगे।		EXAM.— 03/FH/CC/M-2023-38 विषय : निबंध SUB : ESSAY उत्तर का माध्यम : ☒ हिन्दी ☐ अंग्रेजी ☐ उर्दू Answer Medium : ☐ Hindi ☒ English ☐ Urdu Subject Barcode : 
1. इस उत्तर पुस्तिका में (40) क्रमांकित पृष्ठ हैं। इनका सन्तुलन बन लें। त्रुटि/कमी होने पर उत्तर पुस्तिका बदलवा लें। 2. प्रवेश पत्र से मिलान कर, केवल इस आचार्य पृष्ठ पर विहित स्थान पर अपना नाम एवं अनुक्रमांक (Enrollment Number) अंतराष्ट्रीय अक्षरों तथा अक्षरों में लिखें। 3. अनुक्रमांक के सभी 'अंक' अलग-अलग बॉक्स में लिखें। 'शब्दों' में प्रत्येक अंक ठीक उसके नीचे, लम्बे बॉक्स में, ☐ E ☐ O ☐ N ☐ A ☐ K ☐ I ☐ L ☐ M ☐ P ☐ Q ☐ R ☐ S ☐ T ☐ U ☐ V ☐ W ☐ X ☐ Y ☐ Z लिखें। 4. उत्तर पुस्तिका के अन्तर् किन्हीं पृष्ठ पर प्रश्नोत्तर के अलावा अपना नाम, अनुक्रमांक, अन्य कोई (धार्मिक) मन्त्र या पुरातन चिह्न एवं परीक्षक की प्रशंसा/अशंका रूप से कोई भी प्रार्थना/धमकी भरी बातें न लिखें, अन्यथा उत्तर पुस्तिका रद्द कर दी जावेगी। 5. प्रश्नों के उत्तर ठीक उसके नीचे दिये गये निर्धारित स्थान पर ही लिखें। निर्धारित स्थान के अलावा किन्हीं अन्य स्थान पर लिखे गये उत्तर का मूल्यांकन नहीं किया जाएगा। परीक्षार्थी जिस प्रश्नोत्तर को लिखना चाहते हों, उसके सामने बंदे बॉक्स के अंदर Tick (✓) का निशान लगायें। उदाहरण—1.(a) ☐ or 1.(b) ☐ 6. यदि आप किन्हीं प्रश्नोत्तर को रद्द करना चाहें, तो अलग-आलग (x) कर काट दें और उस पर 'रद्द' लिखें। 7. उपस्थिति पत्र पर प्रत्येक परीक्षा के लिए चढ़ी हस्ताक्षर करें, जो उपस्थिति पत्र पर आपने पूर्व में किया है। अन्यथा, उत्तर पुस्तिका रद्द कर दी जावेगी। 8. प्रश्नों के उत्तर एक ही त्वाड़ी से लिखें। यदि स्पष्ट हो सके तो पेंसिल, तो इत आसानी का बीजक (Invigilator) से आवश्यक पृष्ठ पर निम्न स्थान पर ☒ अभिप्रमाणन अधरवर्ष ही करावें। 9. उपस्थिति सूची में अपने नाम के सगंध उत्तर पुस्तिका की संख्या अवश्य लिखें और हस्ताक्षर करें, अन्यथा उत्तर पुस्तिका रद्द कर दी जावेगी। 10. परीक्षा कक्ष में यदि कोई फुसक/जलर सामग्री आयेगी बरखाष्ट होती या नकल करते/कराते बात-चीत करते/पूर्ववहार करते पाये जाने की स्थिति में इस परीक्षा सखित आगामी सत्र वर्षों के लिए तथा परीक्षा से संबंधित भ्रामक एवं सनसरीखेज अफवाह फैलाने की स्थिति में तीन वर्षों के लिए आयोजन की परीक्षाओं से वंचित किया जावेगा। साथ ही बिहड़ परीक्षा संचालन अधिनियम, 1985 के उपबन्धों के अधीन भी दंडित किये जायेंगे। 11. कोई अतिरिक्त उत्तर पुस्तिका नहीं दी जावेगी। 12. उत्तर पुस्तिका सौंपने के उपरान्त ही परीक्षा कक्ष से बाहर निकलें। 13. केन्द्राधीन के निर्देशों का पालन करना अनिवार्य है।		कुल (अंकों में) TOTAL (In figures) कुल (शब्दों में) TOTAL (In words)
परीक्षक EXAMINER विषय : निबंध SUB : ESSAY EXAM.— 03/FH/CC/M-2023-38 23847905 Only for Office use		प्रधान परीक्षक HEAD EXAMINER विषय : निबंध SUB : ESSAY EXAM.— 03/FH/CC/M-2023-38 23847905 Only for Office use



इस हस्तिले में
उम्मीदवार
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[Full Marks : 300]

topics in about 700 to 100

से 800 शब्दों में एक निबंध

people to throw seeds.

साकर बीज फेंकने का इंतजार नहीं

also a form of moral and

क और सामाजिक क्रिया का भी

need better than inaction.

से अवश्य ही उत्तम है।

al truths.

ने उद्घाटित करती है।

ony duty

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e Love of
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0/10/2023

Examdhara®
पृष्ठ पर न लिखें
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दो सही बॉक्स
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Mark Tick (✓) in
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ESSAY

Time : 3 Hours]

[Full Marks : 300

Section—I

खण्ड—I

Write an essay on any **one** of the following topics in about 700 to 800 words :

100

निम्नलिखित विषयों में से किसी एक पर लगभग 700 से 800 शब्दों में एक निबंध लिखिए :

1. ☐ Forest creates its own trees. It does not wait for the people to throw seeds.
जंगल अपने पेड़ स्वयं तैयार करता है। यह लोगों के जंगल में आकर बीज फेंकने का इंतजार नहीं करता है।
2. ☐ Literature is not only a source of knowledge, but also a form of moral and social activity.
साहित्य ज्ञान का केवल एक स्रोत ही नहीं है, साथ ही यह नैतिक और सामाजिक क्रिया का भी एक रूप है।
3. ☒ Perform your obligatory duty because action is indeed better than inaction.
अपने अनिवार्य कर्तव्य का पालन करें क्योंकि कर्म, निष्क्रियता से अवश्य ही उत्तम है।
4. ☐ Good art should illuminate our experience or reveal truths.
उत्कृष्ट कला हमारे अनुभव को प्रकाशित करती है या सत्य को उद्घाटित करती है।

Perform your obligatory duty
Because action is indeed
better than inaction

✓ When the love of
her life fell from the mighty
mountain, Dashrath Manjhi was

अप्रयुक्त स्थान को क्रॉस (x) कर दें।
Please Cross (x) unused space

प्रश्नों के सामने
दिये गये सभी बॉक्स
में Tick (✓) का
निशान लगावे।
Mark Tick (✓) in
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इस हार्डिक में
उम्मीदवार
कुछ न लिखें
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shattered. She couldn't be taken
to hospital because earlier
inaction ~~was~~ practised by gov-
ernments.

But Manjhi was not
a quitter. He bounded himself
with a duty ~~✓~~ to break the
mountain by "Chheni-Hathauri" only.
and ultimately paved the way
reducing distance by 50 km.

~~✓~~ This was the story
of a person who chooses
action over inaction, diligence
over laziness and love over
regret. Hence it can be rightly
said that perform your oblig-
atory duty because action is
better than inaction.

अप्रयुक्त स्थान को क्रॉस (x) कर दें।
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ये में
गद
लेखें
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प्रश्नों के सामने
अपने सही बोलचाल
में Tick (✓) का
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इस हस्तिले में
उम्मीदवार
कुछ न लिखें
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The directive to perform
our duties is part of our
culture. Hindu scriptures talk
about Dharma, which is right-
eous conduct of one's duty.
A king's duty is to protect
its Praja (citizens), a businessman
duty is to increase trade etc.

But the problem
starts when we begin to
think that inaction is better.

That was the thought process
of Arjuna in the battlefield
of Kurukshetra. He thought of
leaving the dharma / duty of
a kshatriya, which could have
proved catastrophic. Thanks to

अप्रयुक्त स्थान को क्रॉस (x) कर दें।
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इस हस्तिले में
उम्मीदवार
सुअर न लिखें
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his Sarathi Krishna who
preached the essence of
Karmyoga and rest is history.

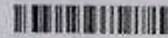
One another example
from the epic tale of Rama-
yana is notable. When the
bridge was being built
between India & Lanka, a
Squirrel (Gilhari) was also spotted
taking pebbles. Jamwant was
surprised and asked - why are
you doing it? will it make
any difference? To which
Squirrel replied I know it
does not make much difference
but when the history will
be read my action will be

अप्रयुक्त स्थान को क्रॉस (x) कर दें।
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प्रश्नों के सामने
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निशान लगाये।
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इस हस्तिले में
कभी-कभी
कुछ न लिखें
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talked, not the inaction.

Such powerful notions of duty boundedness (Kartavya-parayanta) is what make our people ethical.

But who decides what is our obligatory duty? Does a person have one duty only? And what are some issues of not being able to identify the duty? These are some questions which we can ponder over.

According to Socrates "An unexamined life is not worth living." So the best way to identify our duty is to

अप्रयुक्त स्थान को क्रॉस (x) कर दें।
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प्रश्नों के सामने
सही सही विकल्प
में Tick (✓) का
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इस हस्तिलेख में
किसी भी प्रकार
का चिह्न न लिखें।
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examine ourselves properly.
Our duties are not based on
identities given by society but
the result of self-discovery.

Imagine if Loknayak
Jayprakash Narayan would have
not realised his political duty
is "Bihar movement"? Whole
country would have fell in
chaos and inaction would have
cost us autocracy, violence &
anarchy during 1970s.

Our obligatory duty is
the result of finding our role
in life. We can be a son,
father, teacher or citizen. Only
same person would appear in

अप्रयुक्त स्थान को क्रॉस (x) कर दें।
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हाथियों में
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बने सही बॉक्स
में Tick (✓) कर
निकाल लें।
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इस हाथियों में
उपयुक्त
कुछ न लिखें
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multiple roles and should
prouce his obligations.

After identifying our
obligatory duty now there is
choice between action and
inaction. One may choose to
remain inactive like the 'Nirol'
did. It is said when Rome
was burning, Nirol was playing
flute. But the fire would burn
the entire civilisations then.

Action is indeed
better because that is what
under our control. 'Karmanya-
dhikaraste Ma Faleshu Kadachana',
was the message of Bhagvad-
Geeta. Results are very subjective

अप्रयुक्त स्थान को क्रॉस (x) कर दें।
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प्रश्नों के सामने
दिए गये बॉक्स
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चिह्न लगाएँ।
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Question No.

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इस हाविले में
उम्मीदवार
कुछ न लिखें
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Haave we must act.
 ↳ Action is also better
 because it reduces the damage.
During COVID-19 when the
 world was locked down and
 people were dying we could
 have chose inaction. But then
 the lives we saved, might
 also been lost.

There is a deontological
 argument too about following
 the action. According to scholars
 like Immanuel Kant, Gandhi,
etc, our action justifies ends.
 we might not succeed at something
 but if our action ~~was~~ done
 with sheer goodwill, it is

अप्रयुक्त स्थान को क्रॉस (x) कर दें।
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हार्डिने में
नीदर
न लिखे
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प्रश्नों के सामने
दो सही बॉक्स
में Tick (✓) का
निशान लगाएँ।
Mark Tick (✓) in
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Question No.

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इस हार्डिने में
उम्मीदवार
कुछ न लिखें
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Justified. Gandhi's withdrawal of
non-cooperation movement can be
debated. But it was in the
spirit of Ahimsa, hence justified

But is action always
better than inaction? Can there
be some cases where action
does more harm than good?

The Covid-19 present
Such cases. When the covid
was spreading the inaction of
not coming out of house could
Save million lives.

"Kuch mat karo" is
a traditional wisdom which
literally means don't do
anything. Such inaction doesn't

अप्रयुक्त स्थान को क्रॉस (x) कर दें।
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प्रश्नों के सामने
दिये गये सभी बॉक्स
में Tick (✓) का
चिह्न लगाना है।
Mark Tick (✓) in
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Question No.

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इस हाथिपे में
कम्प्यूटर
कुछ न लिखें
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always mean laziness, but
being patient, waiting for
the right time. When Chinese
troops were amassing on border
in 2020-21, India's inaction
was criticised earlier, but
later it made full-proof
strategy and strategically
occupied important places.

The one seat of
India, i.e. Ajmer, whose
many dwelling places have
been found in Gurgaon also defends
inaction as destiny is ultimate
decider.

But we need to see
the action vs inaction in
contexts. Barring few cases where

अप्रयुक्त स्थान को क्रॉस (x) कर दें।
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उम्मीदवार
ने लिखें
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प्रश्नों के सामने
अने सही बॉक्स
में Tick (✓) का
निशान लगायें।
Mark Tick (✓) in
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Question No.

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इस हार्मिगे में
उम्मीदवार
कुछ न लिखें
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Our duty was not to do something. Action is indeed better.

Such ~~examples~~ of action can be found everywhere in our state. Despite having huge potential for Agriculture, it was not prioritized. Then government brought Agriculture Road maps & improved it exponentially.

Behar's image was tarnished outside. But then the government brought Saat Nischaay I & II and showed the power of ~~Action~~ which is taking Behar to the path of Atmanirbharata.

अप्रयुक्त स्थान को क्रॉस (x) कर दें।
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प्रश्नों के सामने
दिए सही बॉक्स
में Tick (✓) का
चिह्न लगावे।
Mark Tick (✓) in
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Question No.

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इस हार्डिक में
कम्प्यूटर
कुछ न लिखें
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Thus the best way
forward is to be a Karmyogi.
A Karmyogi always perform
his obligatory duty and inspires
others to Act, not just think.

The importance of
action cannot be overemphasised.
We need more Maanghis who
would break mountains of
Struggle & achieve success. For
that we need to remember —

"Our thoughts become Actions
our Actions become Habits
and ultimately our Habits
become our destiny."

✓ 54 Q3

अप्रयुक्त स्थान को क्रॉस (x) कर दें।
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प्रश्नों के सामने
दिए गए बॉक्स
में Tick (✓) का
चिह्न न लिखें।
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प्रश्नों के सामने
दिए गए बॉक्स
में Tick (✓) का
चिह्न न लिखें।
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इस हार्जिये में
उम्मीदवार
कुछ न लिखें।
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Section—II

खण्ड—II

Write an essay on any **one** of the following topics in about 700 to 800 words : 100
निम्नलिखित विषयों में से किसी एक पर लगभग 700 से 800 शब्दों में एक निबंध
लिखिए :

5. ☐ We are not makers of history, we are made by history.
हम इतिहास-निर्माता नहीं हैं, बल्कि हम इतिहास द्वारा निर्मित हैं।
6. ☐ Internet has turned our world into global village.
इंटरनेट ने हमारे संसार को विश्वग्राँव में बदल दिया है।
7. ☐ Thought is the base of life.
विचार जीवन का आधार है।
8. ☒ Education seeking change after Covid.
कोविड के बाद बदलाव माँगती शिक्षा।

Education Seeking Change
After Covid

Sunita was like
other 2 million elementary
School students who used
to hang school bag and
go to school daily. But
the UNICEF Report 2021 said

अप्रयुक्त स्थान को क्रॉस (x) कर दें।
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प्रश्नों के सामने
दिए गये हैं।
में Tick (✓) या
निशान लगाएँ।
Mark Tick (✓) in
the appropriate
box in front of
Question No.

16



इस हार्डिकेप
में कभी-कभी
गुप्त न लिखें।
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, Such two million students
went out of school during
the biggest tragedy of 21st
Century which is COVID-19 -

Sunita was in
an age group (0-10) when
the brain's cognitive development
happens most fastly. But
it was affected, bringing into
the calls of educational
reforms post-Covid.

According to UN,
Education can be defined as
process of accumulation of
knowledge, skills, values, habits

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निशान लगायें।
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Question No.

17



इस कृपिये में
उम्मीदवार
लिखें
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etc. According to Nelson Mandela
"Education is the most
powerful weapon, you can
use ☒ to change the world."

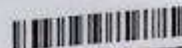
But the thing
unfairly change should
also undergo change because
of staying relevant. We couldn't
continue our old junkie system
in the light of modernity
hence we changed.

Similarly, COVID.
19 is an inflection ☒ point
with regard to any other
human development parameter,
like health, water etc. Education
is one such parameter,

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the appropriate
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Question No.

18



इस दृष्टिकोण से
उम्मीदवार
गुप्त न लिखें
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which need change. But what
are the various issues in
education system of our
country which was brought
to fore because of COVID-19?

Firstly, the notion of
classroom itself has been
questioned by COVID-19? Why
would a person need to sit
with 25 other people and
listen a teacher, if he
can earn education otherwise
too? True, the learning about
collective work can only be
learned in classes. but it
doesn't have to be mandatory.

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प्रश्नों के सामने
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विधान लगाए।
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Question No.

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इस हस्तिले में
उम्मीदवार
लिखें न लिखें
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margin

Today, most of the lectures can be availed in four walls of our home. Hence, the mandatory classroom conception is one such thing that warrants change.

✓ Secondly, the costly education. Today education is no more a pious profession but an industry extorting heavy money from poor parents. Covid-19 showed that most of the lectures are freely available on video streaming sites like Youtube.

Many new ventures are coming and offering online

अप्रयुक्त स्थान को क्रॉस (x) कर दें।
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प्रश्नों के सामने
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Question No.

20



इस दस्तावेज़ के
उपयोगकर्ता
कैंडिडेट
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education at a cheaper price.
In this regard could-19
came as a blessing in disguise.

— Thirdly, the role of
technology in education. The
boom of edtech industries like
Byju's, Physics Wallah etc shows
the untapped potential of
technology.

Technology giving the
concept of smart classes,
animated designed courses etc
improves learning curve because
of interactive nature. Hence
Covid has directly sought
the change in educational model.

अप्रयुक्त स्थान को क्रॉस (x) कर दें।
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प्रश्नों के सामने
सही सही बॉक्स
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Question No.

21



इस स्थिति में
उम्मीदवार
लिखें न लिखें
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margin.

Education is most important
equalizer which helps us realize
our potential and enable
us to positively contribute
to the society.

of Gandhi became
Mahatma, it was education.
The recently Padma Shree
winner Anand Kumar from
Bihar is an example of how
education can change people
in super numbers.

But there are some
structural & perennial issues
with our education system
which need to be addressed
more so because of covid-19.

अप्रयुक्त स्थान को क्रॉस (x) कर दें।
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प्रश्नों के सामने
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22



इस हार्डिको में
उम्मीदवार
कुछ न लिखें
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The ASER report of
NGO Pratham shows how
education has not yet materialised
into ~~significant~~ gains at elem-
entary level. The problem of
malnourishment is also very
profound.

Women's education is
also one issue which needs
our attention most cord. They
represent ~~48%~~ of population but
their literacy rate is still
somewhere in 60s % and for
Bihar even low 51.5 % (census
2011)

Quality education is
the constitutional commitment
under Article 21A, Article 45 and

अप्रयुक्त स्थान को क्रॉस (x) कर दें।
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प्रश्नों के सामने
दिये गये बॉक्स
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चिह्न लगाये।
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Question No.

23



इस दृष्टिकोण में
उम्मीदवार
कुछ न लिखें
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Article 51(A). Hence central and
of state governments have
made many changes in
the light of Covid-19.

New national education
policy (NEP) 2020 is the
example of "Aapda Me Awasar"
(Opportunity in calamity). It
takes drastic steps like early
childhood care, learning in mother
tongue and credit bank at
college level. Such steps
would help revamp the
education.

Other central government
steps are establishing of
forums like DIKSHA, SWAYAM,

अप्रयुक्त स्थान को क्रॉस (x) कर दें।
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प्रश्नों के सामने
सही सही बॉक्स
में Tick (✓) का
चिह्न लगाएँ।
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Question No.

24



इस हार्जिने में
उम्मीदवार
कुछ न लिखें
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E-VIDYA etc. Such forums
would provide affordable
and quality education.

Our Bihar government
is also not behind in taking
steps regarding education. The
recent Budget 2023-24 allocate
18% of funds, i.e. the highest
allocation. More so allocations
have been increased 11
times since 2004-05 as said
in State Survey.

E-LOTS is one
initiative which will provide
digital library of books to
Student - through Har ghar
Shiksha, spint, primary school.

अप्रयुक्त स्थान को क्रॉस (x) कर दें।
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प्रश्नों के सामने
बने सही बॉक्स
में Tick (✓) का
चिह्न लगायें।
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Question No.

25



इस दस्तावे में
कमीटार
कुछ न लिखें
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in Bihar have seen near
universal enrolment.

Education is one of
the most important aspect
of human capital formation
and have ability to change
the socio-economic profile.

But as we stand
at crossroad during COVID-19,
we must ~~also~~ seek discussion
on quality of education &
type of education.

Gandhi's Naiya Talim
or Basic Shiksha Says -

"Don't Learn life from book,
but make book from life."

Hence we need to
emphasise on cultural and

अप्रयुक्त स्थान को क्रॉस (x) कर दें।
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प्रश्नों के सामने
दिए गये सही बॉक्स
में Tick (✓) का
चिह्न लगावे।
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the appropriate
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Question No.

26



इस स्थिति में
उम्मीदवार
कुछ न लिखें
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ethical education too.
✓ Our ancient scripture
says - So vidya, ya vimuktaya.
Which mean education is
one which liberate.

So let's pledge to
liberate everyone. Let's pledge
So that no Sunda is left
out due to another pandemic.
Let's pledge so that we realise
the campaign of Samagra
Shiksha Abhiyan. And at the end
reminds ourselves that -

"Education is progressive
discovery of our own ignorance"
✓ - Will Durant

✓ 52 Q8

अप्रयुक्त स्थान को क्रॉस (x) कर दें।
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प्रश्नों के सामने
बने सही बॉक्स
में Tick (✓) का
चिह्न लगाये।
Mark Tick (✓) in
the appropriate
box in front of
Question No.

27



इस कृपिये में
उम्मीदवार
पुत्र न लिखें
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Section—III

खण्ड—III

Write an essay on any **one** of the following topics in about 700 to 800 words : 100
निम्नलिखित विषयों में से किसी एक पर लगभग 700 से 800 शब्दों में एक निबंध
लिखिए :

9. ☒ Dharma ke bina vigyan nangar chhai, vigyan ke bina dharma aanhar chhai.
धर्म के बिना विज्ञान नाइगर छै, विज्ञान के बिना धर्म आन्हर छै।
10. ☐ Paani mein machharia, nau-nau kutia bakharaa.
पानी में मछरिया, नौ-नौ कुटिया बखरा।
11. ☐ Agila khetee aage-aage, pachhila khetee bhage jage.
अगिला खेती आगे-आगे, पछिला खेती भागे जागे।
12. ☐ Moos motaihen, lodha hoihen,
na hathi, na ghora hoihen.
मूस मोटइहें, लोढ़ा होइहें,
ना हाथी, ना घोड़ा होइहें।

Dharma ke bina Vigyan Nangar
Chhai, Vigyan ke bina dharma
aanhar chhai

When oppenheimer
invented nuclear bombs, it
was hailed as the best scientific
discovery. But soon the "little
boy" & "Fatman" was thrown

अप्रयुक्त स्थान को क्रॉस (x) कर दें।
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प्रश्नों के सामने
दिए गये विकल्पों
में Tick (✓) का
चिह्न लगाइए।
Mark Tick (✓) in
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Question No.

28



इस स्थिति में
उम्मीदवार
खुद न लिखें
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On Japan, claiming thousands
of lives. To this, Oppenheimer
said — "Now I have become
death, the destroyer of world."

On a separate incident,
women of certain age was
disallowed to go to Sabari-
mala temple, because of notions
of "purity and pollution". It was
opposed by Supreme Court and
given all women right to enter
temples.

The above two incidents
prove the old-age adage of
Bharat's cultural sphere — Dharma
ke baad vigyan nanga nanga
chhai, vigyan ke baad dharma
anhar chhai.

अप्रयुक्त स्थान को क्रॉस (X) कर दें।
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प्रश्नों के सामने
दिए सही बॉक्स
में Tick (✓) का
चिह्न लगाये।
Mark Tick (✓) in
the appropriate
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Question No.

29



इस हुरिमे ने
उम्मीदवार
कुछ न लिखें
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Dharma and Vigyan
(Religion and Science) are two
most followed ideology today.
We would find people on
two extreme ends saying
that "I believe in Religion"
or "Only Science is true."

But it is appreciable
to the wisdom of Bihar and
its people, we don't see things
in dichotomy. For Bihar, the
land of Buddha, Madhyam marg
or median path is the best
way. Let us examine the
two thesis and then we
will see how Bihari culture
has synthesised them both
and shows ethical pathway.

अप्रयुक्त स्थान को क्रॉस (x) कर दें।
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प्रश्नों के सामने
दिए गए विकल्पों
में से एक (1) को
चिह्नित करें।
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30



इस स्थिति में
उम्मीदवार
कुछ न लिखें।
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अंधकार
अंधकार
Vigyan
Dharma ke bina
Chhai, meaning
thereby
Without Science, Religion is
handicapped, ~~disabled~~ or ~~physically~~
Challenged. blind fold.

We are a land of
many religions, sects, panthe etc.
But sometimes we get so obsessed
by our faith that we begin
to lose reason or logic. After all,
what is Science? Nothing but
systematic understanding of
physical world.

One of the religious
practice was Sati Pratha in
Colonial India. Despite no mention
in authentic scriptures, it enjoyed

अप्रयुक्त स्थान को क्रॉस (x) कर दें।
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ये में
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प्रश्नों के सामने
दिए गए बॉक्स
में Tick (✓) का
निशान लगाएं।
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Question No.

31



इस हार्डिके में
कम्प्यूटर
द्वारा न लिखें
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Religious sanction. Under it
women have to lie on the
pyre of the dead husband is
want of union is Afterlife.

Now, no matter how
religious we are, the above
concept seems unreasonable. But
without the scientific understanding,
the religion was blindfold,
taking humanity to the path
of destruction.

Another example is
Triple Talag among Muslims.
The instant Talag system which
doesn't hold true on the
grounds of equality & reason was
recently banned by parliament.
Vigyan ke beina

अप्रयुक्त स्थान को क्रॉस (x) कर दें।
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प्रश्नों के सामने
दिए गए विकल्पों में से सही उत्तर
को चुनकर (X) का
चिह्न लगाएँ।
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Question No.

32



इस स्थिति में
उम्मीदवार
मुख्य न लिखें
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dharma is like having ice-
cream without the ice. illogical
isn't it.

Now, Dharma ke bina
Uggyan Nanga chhai which
means without religion, science
is physically handicapped. Religion
can be a sect, moral ideology
or anything. But the divorce
of religion & science makes us
physically challenged.

Science may ignore
what our family and friends
have done for us. But religion
would remind that they deserve
respect. Science will only talk

अप्रयुक्त स्थान को क्रॉस (X) कर दें।
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प्रश्नों के स्थानों
में सही बॉक्स
में Tick (✓) का
निशान लगावे।
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Question No.

33



इस हार्डिये में
उम्मीदवार
कुछ न लिखें
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margin

of formal equality, religion
would say -

"Yatra Pusyate Naari
Tatra Ramante Devata"

Meaning hierarchy, where
women's are worshipped, gods
exist.

But without religion, science
looks for profit maximisation.
During industrial revolution,
humans were being placed in
machines like objects. Had they
followed their religion, they
would have given humane
working hour & living wage.

Thus the harmony
between science and religion
is very profound. As a state

अप्रयुक्त स्थान को क्रॉस (x) मार दें।
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प्रश्नों के सामने
दिये गये सही बॉक्स
में Tick (✓) का
चिह्न लगाएँ।
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Question No.

34



इस हार्डिक में
कम्प्यूटर
द्वारा न लिखें
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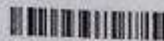
this can be observed in many spheres. For example, take practice of fasting, people of Bihar from all religion practice it on Navaratri or Ramazan. Now science also agrees that fasting is helpful for our health & well being.

The great occasion of Chhatha puja is another name of harmony between science and spirit. In this sun god is worshipped. Now we know the importance of solar energy. It is a life giving energy. The worshippers

अप्रयुक्त स्थान को क्रॉस (x) कर दें।
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प्रश्नों के सामने
दिए गए बॉक्स
में Tick (✓) का
लिहान लगायें।
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Question No.

35



इस हार्डिके में
कभीपहार
कुछ न लिखें
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is the method of respeeling
the energy.

Another example is
Sitakund of Munger. It was
long believed that waters have
curing power in the pond. Later
Scientist said that presence
of chemicals like Potassium
and Sulphur enhances skin glow
& health.

As the evolution of
Scientific man keeps happening
we would need more collaboration
between Science & Religion. Our
Constitution under part IV talks
of "developing the spirit of
inquiry and Scientific temper"
Hence central and state governments

अप्रयुक्त स्थान को क्रॉस (x) कर दें।
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प्रश्नों के सामने
दिये गये बॉक्स
में Tick (✓) कर
लिखान लगाना।
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Question No.

36



इस स्थिति में
उम्मीदवार
कुछ न लिखें।
Candidate
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both have taken various
initiatives for same.

✓ Revival of Toivani
Sangam, visiting heritage and
excavation of myological sites
are some which are taken
by central government about religion.

✓ Recently Bihar
Budget 2018-24 allocated 40
crore for uplifment of existing
Madarsas. Right mix of
education and religion is the
way forward.

As the time
progresses, the conflict between
science & religion or Science
& ethis will be more. Recent

अप्रयुक्त स्थान को क्रॉस (x) कर दें।
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प्रश्नों के सामने
बने बाही बॉक्स
में Tick (✓) का
चिह्न लगाये।
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the appropriate
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Question No.

37



इस हस्तिये में
कमीटवार
लिख न लिखें
Candidate
should not
write in this
margin

Popularity of Chat GPT shows
the challenges between ethics
and science. Hence government
need to travel the territory
cautiously.

India and world
can take inspiration from
Bihar about how to balance
between vijyan and Shama
Suket model of Madhubani
which brings cows and
waste management is a good
example of it. It was even
promoted by PM Modi.

The Atmanirbhar
Bharat & vikset Bihar need
to stay away from anything

अप्रयुक्त स्थान को क्रॉस (x) कर दें।
Please Cross (x) unused space

प्रश्नों के सामने
दिए गये बॉक्स
में Tick (✓) का
चिह्न लगा दें।
Mark Tick (✓) in
the appropriate
box in front of
Question No.

38



इस कृपिये में
उम्मीदवार
छात्र न लिखें
Candidate
should not
write in this
margin

which makes it nangan
and Aanhan. For this we
need ✓ to remember seven
Sins by our Bapu, which
are following -

Science without humanity
Religion without tolerance
Commerce without morality
Pleasure without conscience
Wealth without work
Knowledge without character &
Politics without principles

✓ 52 Q9

अप्रयुक्त स्थान को क्रॉस (x) कर दें।
Please Cross (x) unused space

10-10:50
 10:50-11:40
 11:40-12:30
 SD

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SPACE FOR ROUGH WORK / रफ़ कार्य के लिए स्थान

Education Seeking change after covid

- UNICEF report
- Anand kr

Flow
 - Intro
 - edu
 - edu & covid
 - Issues
 - what change
 - Bihar govt
 initiatives

Perform your obligatory duty bcz
 action is wisdom better than inaction

- ① dashm m magys
- ② Duty / Karma / Dharma
 Kunikeshetra
- ③ Ajeavika vs Karmyog
- ④ - Bindhasuran pethaki
 - Saat nischay
- ⑤ - Sometimes inaction can be better
 - Withdrawal of Ncy
 - JP when in Jail
- ⑥ Being Karmyog
- ⑦ ends means justify ends
- ⑧ Conclⁿ - Roles based bureaucracy
 Vikas Bhand & Bihar
 Saat nischay

Social
politics

Science & Spirit

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SPACE FOR ROUGH WORK / रफ़ कार्य के लिए स्थान

Dharam ke bina vigyan nanga chha.
Vigyan ke bina dharm aana chha.

(1) Science without Religion is handicapped
(2) Religion without Science is blindfold

→ Vaid Kumar Singh

Bihar - balance of two medium path

Practices

- ① Practice of fasting
- ② Chhatra puja - Science (seen good)
- ③ Tribal - Sacred grove
- ④ Madhubani painting -
- ⑤ Sita kund - Hunger

faith & Science

- ⑥ Dahi khura
- ⑦ Makar Sankranti
- ⑧ Caste system.

⑨ Yoga

Structure

- ① Chhatra puja -
- ② Science & Religion
- ③ Science without Religion (morality)
- ④ Seven seas
- ⑤ Kidney

- ⑥
- ⑦
- ⑧
- ⑨

Science with religion without science → Sati prak
Caste system
Combination of both
Bihar govt
Central govt
Cmcl - Const - FD.

Gandhi seven seas
Sukhet world →
Gau puja
A.P.J. Abdul Kalam
Science city

- 1) Science
- 2) Psy
- 3) Chem

M. r. S p e c i a l J e t

Science. Log. reason
morality - moral, value

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